From the Battle of the Boyne, to the Battle against the Bosses

THE TWELFTH OF July saw the 300th anniversary of the (in)famous Battle of the Boyne, with the 6 counties of northern Ireland covered in cardboard King Billys and red, white and blue bunting. The triumphant parades of this 'special' Orangeman's Day were typical of the usual carnival of reaction which the non-Loyalist population has had to suffer for so long.

But the truth behind William of Oranges' victory over James II in 1690 is drowned beneath the noise of the fife bands and the menacing thump of the Lambeg drum, long the musical accompaniment of Loyalist terror. Presented as a victory for religious freedom and Protestant rights over attempts at 'Papist' domination, the reality reads something different.

William, ruler of the United Provinces of Holland, was invited by the leading members of the English Parliament to overthrow King James II, a Catholic convert, who by representing the last vestiges of feudalism was holding back the development of the emerging mercantile bourgeoisie and the power of the politicians. William himself had eyes on the English crown and was well pleased on his landing in England in 1688 that James, with little or no support from even his own aristocracy, did a runner to France without a fight!

However, James was still nominally in power in Ireland, a situation held through his viceroy, the Earl of Tyrconnell. Seeing Ireland as a potential power base and a stepping stone back to England and Scotland, James landed in Ireland (his first visit... and last) with French arms and advisers. The native Irish Catholics and 'dissenters' (non-Anglican Protestants) saw this as an opportunity to break the domination of English Parliaments over Ireland, so they gave support, not always wholeheartedly, to James.

Religion

However, at the now legendary Battle of the Boyne (and at several subsequent and more decisive battles), William, having a vastly superior army, defeated James who had to flee once more into exile. In this struggle for power William was supported by the Catholic King of Spain and the Pope himself! So much for a crusade against Popey!

These facts very much give the lie to the claim that that was basically a religious war, independent from a real struggle for political power and colonial control. It is yet another example of religion being used by the ruling class as a cover and justification for their power struggles, when questions of strategic and economic power were the real motive force.

Godless

But 1690, along with the 'Siege of Derry' and many other historical episodes, is still being used by the Orange Order to bring together 6 counties Protestants of all classes in a celebration of their refusal to 'surrender' to papists, republican, and on occasion, 'Godless Communists'. The reality is that for working class Protestants, Loyalism is in fact an all consuming ideology which requires their abject surrender to the hegemony - political, social and economic - of their Orange bosses.

It is this domination which must be smashed if the working class of Northern Ireland are to win their own 'Battle against the Bosses' and have something more to celebrate than the the victory of one marauding monarch over another.

Passing in the wind: Orange bandsman prepare to celebrate the anniversary.
ORGANISE! IS THE national debate in undiscussed areas, magazine are by ACF members Communist Federation (ACF). and organise debate on areas Organise! is a quarterly of class-struggle anarchists. Agitational journals. Further. Please feel welcome helping us develop our ideas

**PRESS FUND**

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As the fightback against the poll tax grows. Some groups of London and national scale have been set up to help support those arrested. It has been vital that the ideas of libertarian community become widespread within every section of the working class - the ideas of running society in a free and self-organised way. Where there are no longer class, borders, or armed forces, where money has been abolished and where nuclear, sexism and exploitation are things of the past.

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The Trafalgar Square Defence Campaign (TSDC) has become the national focus for def-

Besides the 350 arrested on the 350 arrests, there are two incidents. One of the first acts of this so-called 'Operation Carnaby' was to seize photo-

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The Trafalgar Square Defence Campaign was set up by def-

*You can help the Campaign for those arrested on the 350 arrested by making a donation to the Trafalgar Square Defence Campaign (TSDC), and several affiliated local campaigns have provided valuable support and aid for defendants. The message is clear: Fund the Left and let's organise ourselves for anarchist communism!*
Anarchists from East and West meet

Based on Reports from countries present at the meeting.

POLAND: The longest established and strongest anarchist movement in Eastern Europe. Within the Anarchist Federation, there are twenty local groups. There is little political unity, but there is an active main in the 'counter-culture'. The Federation has difficulties in gaining influence in the working class because of these problems.

CZECHOSLOVAKIA: There are two hundred activists within the Czechoslovak Anarchist Union (CSA), and there are also several active independent groups (e.g. in Prague there is the group of students, Bruskevi). About 50 of the CSA is workers, 25 unemployed and 25 students. Generally, the CSA works from working-class backgrounds. CSA has no clear political perspectives as yet.

ROMANIA: There was no constituted group at the conference, although Nicolae Trifon who is exiled in France was present - he is editor of the excellent 'Libertarian magazine in Eastern Europe, "IZTOK"'

YUGOSLAVIA: Again there is no constituted group, but some individuals are in touch with those in Trieste. Some are in favour of a market economy, some were opposed.

USSR: The anarchist-syndicalist group KAS was set up in May, and it drew in the network. The group tried to get OBEDSTVIA, giving it several active groups throughout the Federation. Its representative at Trieste was against the class struggle, for a market economy, for non-violence and for participation in municipal elections. Nevertheless the KAS has several currents within it which do not agree with these views. Outside the KAS are other groups, the AMF (anarchist-syndicalists) and the ARES (Union of Revolutionary Syndicalists) which was not represented at Trieste.

BULGARIA: Appearing in autumn 1989 the Anarchist Communist Federation of Bulgaria was established and took over the initiative of exiles. It has libertarian communist perspectives, but from working-class backgrounds. CSA has no clear political perspectives as yet.

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was obviously a vast reserve of petrol, which made the tank police look like the cops and try to seize the TV news reports spread news of their uprising.

From this distance, further study of the capitalism media, it's impossible to objectively assess the political implications of the ‘riots’. It seems that a majority of positive anti-capitalists

forces at work amongst the golani

Ashley. eat at McDonalds, or wave a

plastic flag while watching the changing

lives for the chance to shop at Laura

As a result, the golani faced the NSF to be replaced by.

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enjoyed. If growing numbers are rapidly

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Weaknesses

What is also unclear, is whether those who joined in the attack hoped and expected other sections of the discounted and downtrodden, (including the industrial working class), to join them in mounting a serious challenge to NSF

- or whether there is a large spontaneous reaction to the police attack on their camp. If it was the former, the golani seriously overestimated the level of support they enjoyed. If growing numbers are rapidly concluding that their 'revolution' never really happened, they certainly lack the confidence to confront the Salvation

head-on, and certainly don't agree on what the NSF should be replaced by.

As a result, the golani faced the police truncheons, and then the miners' clubs, alone.

This highlights the two massive weaknesses that crippled the rebellion.

Firstly, the 'broad-front' nature of the opposition movement - in which proletarian interests are submerged in a mish-mash of conflicting and contradictory politics.

And, secondly, the presence of a small number of workers in the golani's ranks, they are clearly detached from the bulk of the working class, failing to organise around issues of even immediate concern to Romania's poor. The fact that the most visible and militant form of resistance to the regime mounted thus far was basically a 'peace camp', is proof of this detachment.

The crushing of the golani revolt won the praise of some sections of the British Left. As well as the predictable

stalwart support for the miners' "speedy response to President Iliescu's call to defend democracy" (Herald Star, June 15), both the Militant Tendency and the Revolutionary Communist Party (RCP) - to name but two - joined the chorus of approval.

Accepting without question, the regime's portrayal of the rioters as being "led by middle class intellectuals and students whose aims is the introduction (sic) of capitalism", the RCP put the root down to the disaffected jealousy of an intelligentsia who had "largely been excluded from the corridors of power" (to 23 June). Militant - as might be expected - put things more crudely: the "provocative violence of the demonstrators, incensed the miners who showed themselves to be a formidable barrier to capitalist restoration (sic). "The workers", it explained, "understand the advantages of a planned economy", adding ominously: "They were putting down a counter-revolutionary minority and we'd do exactly the same". (Militant 29 June).

It's worth recalling that both these groups gave enthusiastic support to the Taiwanese Square protests in China last year - although the demands of the Chinese students were equally as class-confused and politically incoherent as the goani's are.

What's disturbed me most about some eastern capitalist commentators is not so much the catalogue of smashed skulls and broken limbs chalked up by the miners, but by the spectacle of seeing Iliescu encouraging sections of his own working class ("dirty faced runts") as the observer described them) to take matters directly into their own hands. Having evoked the power of the working class, Iliescu says in the future unable to diffuse or control it.

What, then, persuaded the National Salvation Front to take such a risk? The battle of Bucharest seemed to take them completely by surprise. Iliescu's alarm call to the miners was none of a panic gut-reaction than a calculated tactical move. While Iliescu dealt with this eruption of political street violence with relative ease, it was really the last thing he or the Front - needed.

Divisions

The NSF is beset with problems. There are deep divisions within the Front over the pace and direction of economic change. Since taking power, the NSF has seen productivity in the factories slump alarmingly. There is a growing rift between Iliescu and the Prime Minister Petre Roman, and between the miners and police chiefs. The miners' strike has spread alarmingly. There are a growing rift between Iliescu and the Prime Minister Petre Roman, and between the miners and police chiefs. The miners' strike has spread alarmingly.

That the NSF's reform programme became clearer, many of the crisis-cross class alliances already under strain in the Romanian 'opposition movement', will slip - and the real class interests come into sharper focus.

If that happens, Iliescu may regret the day he taught the miners how easy it was to repress their will on the streets of Bucharest.
Nationalism, republicanism and the real class struggle in Ireland

ANTHONY WAS BORN and brought up in northern Armagh. Like most working class catholics, his family's history is a history of struggle against the British and Orange state. Anthony has not written a book on northern Irish politics, nor does he claim to be a 'leader' or 'spokesman' for his community. He chose to interview his because he has experienced sectarianism and the class struggle first hand. His efforts with friends to forge links between two working class communities attracted attention and threats from both the Loyalist UDA and Republican IRA.

Barrier

Because of their politics, Sinn Fein are a barrier to workers' unity in that they fail to acknowledge that sectarianism is a problem. Their struggle is not one of social revolution, they do not want to dramatically change society. They want to build a political revolution to gain political power over the Irish working class. The AOF does not necessarily agree with the views expressed, but we feel the interview is useful in furthering sectarian discussion on the issue.

ORGANISE: Loughgall, Co Armagh has the Birthplace of the Orange Order. How Much Influence to they have over the Political Life of the County?

ANTHONY: I live very near an Orange Hall. It is an exclusively protestant club. I would liken the Orange Order to the Englishymaxhers, only the Orange Order is much more sinister. The influence of the Orange Lodges prevails in everything, in every aspect of Northern Irish life, and in every strata and class of society. They are designed for protestant unity, to keep interaction between the two communities to a minimum. It is expected that every protestant in a position of authority will be in an Orange Lodge.

Orange Lodges recruit very young. They get kids and start them marching then indoctrinate them into the ways of the Lodge, to make them safe and sectarian grown up protestants. The catholics also have their own version of the Orange Order, the 'Ancient Order of Hibernians'. It is not as influential.

The aim of both these organisations, both run by the upper and middle classes, is to maintain the sectarian status quo. They're afraid of any interaction, because once the two working classes come together, they'll realise they have more in common than they've been led to believe.

Q: In both economic and political terms, Belfast very much grew up separately from the rest of the north. How is this reflected in the troubles of the present day? How different is the situation in Armagh?

A: Belfast was a very protestant city until partition, then the protestant bosses needed cheap catholic labour. Catholics now make up about 30% of the city. Although Belfast was not really in the front line of the civil rights movement at the start, it soon became the focal point of the struggle because of the exploitation and discrimination of Catholic workers.

Belfast is very much three cities: the northern Protestant areas; working class Protestant areas; and working class Catholic areas. A great deal of conflict is between the two working class areas. A great deal of effort is expended in protecting middle class areas from the worst excesses of the violence.

Split

Armagh is the ecclesiastical capital of Ireland ('God's own city, the Devil's own people'). The city and its population are split 50-50, between Catholics and Protestants.

It is not an industrial city, but conflicts regularly break out between the two communities. Our local 'leaders' play the communities off against each other. The protestant leaders say the catholics complain too much, they have it easy now, they've come a long way and there's no longer any discrimination. But, the catholics see they have worse standards of housing, worse jobs and worse facilities and they blame their protestant neighbours.

The struggle is more intense in Belfast because that's where the unionists have more at stake. They are better organised, and because there is always the possibility to have an entirely protestant workforce it is easy for them to play on the sectarian minority.

Q: What are the following three statements which are all commonly heard in England really correct or are they merely myths of the left? Firstly, the Republican movement in the IRA and Sinn Fein?

A: It's much more than a myth of the left. It's also a myth of the right. It's very useful for the right to group the IRA and Sinn Fein together and call them the enemy.

Hoods

Similarly it's handy for people in England to forget or ignore the fact that there are many groups in Northern Ireland fighting for emancipation but with different goals in mind, and with different methods to hand. The IRA and Sinn Fein are the ONLY PEOPLE OPPOSING the British State?

A: There are many people, and groups, opposing not only the British state but also the way our society is at the minute, and for a change in it. The IRA and Sinn Fein say they're fighting to change society, but they are fighting for a society on their terms. For example, those high up in the IRA and Sinn Fein enjoy enormous privileges. They have massive profits to be made from extortion and protection rackets in Northern Ireland. The IRA own many drinking and gambling clubs (which is paying on their own people) and also taxi services.

It's well known that those high up in the IRA enjoy good houses and cars particularly. They are all paid for by the profits of racketeering. These rackets often see the local IRA brigade driving through our shabby council estates in his brand new Mercedes Benz. The only reason why the IRA try to stir up 'hooligans and anti-social behaviour' is because these 'hoods' are muscling in on the IRA's own business.

In Belfast there are meetings between protestant and catholic paramilitary leaders on, in effect, carve up the city in terms of extortion.

Demise

Until 1987, the INLA was the most significant republican group among the IRA. The demise of the INLA was caused by disagreements concerning money. The INLA was at maximum only 200 people. They split into two groups, the PLO (Irish People's Liberation Organisation) and the Belfast Brigade which was still known as the INLA. In 1987 they were ripped apart by a feud, the PLO actually wanted to do some fighting, while the Belfast Brigade were quite content to simply rake in profits from extortion.

Feud

Apart from Belfast, the main centre for the feud was Armagh. There were regular shootings and beatings. They self-destructed as could quite easily happen to the IRA.

Q: Lasty, 'The IRA are the only thing stopping a sectarian pogrom?'

A: It's in the IRA's interests to maintain this myth because it's a way of recruiting a lot more people. At times of stability and relative peace between the two communities the IRA don't do very well at all. They then revert to their old hard core of members who try to stir up trouble between the communities. Catholics always look to the IRA as
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As: These people see 'troops out' as a cure-all solution to the problems of northern Ireland, when in fact immediate withdrawal will create many more. It would create a pre-1969 situation with an Orange Order backlash against Catholics because of the perceived withdrawal of 'Britishness'. It would strengthen and not weaken the Orange State and protestant supremacy. Thatcher would only withdraw after strengthening the Orange forces of the RUC and UDR.

Q: ARE THE IRA AND SINN FEIN AS NON-SECTARIAN AND SECULAR AS THEY'VE BEEN PORTRAYED BY THE LEFT AND THEMSELVES?

Anthony is a social democrat who has been alienated from the republican movement because of his faith in the masses rather than the organisations who try to act on their behalf.

In the early years of the present struggles it was the radical nature of the republican movement and especially the small groups who held sway within it that shook the British state to its core. We must identify and show solidarity with the most progressive elements of the movement. Assist our Irish comrades in the building of a strong cross-community all Ireland anarchist movement.

Although it is partition, the Orange state and sectarian politics which divide the Irish working class.

Q: IS THERE A NEED FOR ORGANISED SELF-DEFENCE?

School

Also, I went to a mixed school in Armagh, where there was real pressure to only mix with your own community. That was my real education, going to this school and finding out that these people were the same as me. These people lived in some of the shittiest housing in Europe, but they still look down on us and say 'we're better than you'.

Q: DO YOU FEEL THAT SINN FEIN'S NATIONALISM IS A HINDRANCE TO THEIR ABILITY TO OFFER SOLUTIONS TO THE IMMEDIATE PROBLEMS FACING THE WORKING CLASS?

Yes, absolutely. Nationalism is a narrow minded ideology which to some extent runs contrary to the needs and aspirations of a working class. You only have to look at examples of how Sinn Fein has pissed on the demands of the working class (e.g. refusing to support abortion rights, or to organise rank and file trade union activity to defend workers' struggles).

Sinn Fein will never be a movement of the working classes. They are at the pits, and probably always will be, a section of society encompassing all classes, which does not hold the interests of the working class dear to its heart.

Q: WHAT DO YOU THINK OF THE TROOPS OUT MOVEMENT, WHOSE DEMANDS ARE FOR 'TROOPS OUT NOW' AND 'SELF-DETERMINATION FOR THE IRISH PEOPLE AS A WHOLE?'

The nature of republican resistance is a problem we cannot ignore as revolutionaries.

The IRA and Sinn Fein will undoubtedly try to hold on tight to the reigns of power in the republican movement, just as they try to control all struggle against the British state, in the guise of 'community policing'.

This is a special message for young people - no hijackings, no joy riding, no stone throwing at the British. If you want to do these things, there are organisations to do this for you. Gerry Adams, Sinn Fein President.

But, they must be challenged. We must not be scyphonic, afraid to criticise. Sinn Fein's politics are rotten to the core, and their right wing leadership of the working class must be challenged, just as we deny the legitimacy of loyalist organisations 'representing' the class.

Otherwise the struggle for freedom will go on, well after the present 'troubles' have ended.

The following statement was drafted by the ACF's Ireland Commission, based on discussions at our last national conference, and has been endorsed by the rest of the organisation:

"The working class of Ireland is divided and exploited by British structures of imperialism, which are part of a wider Western imperialism. This imperialism has many forms - political, economic, cultural and strategic. In this context it is clearly a myth and a madness that the Irish war is a religious war. Religion has been used by the British state to divide the Irish working class in order to maintain their interests. We support the class struggle in Ireland - North and South - that is attempting to oppose these divisions, oppressions and exploitations.

The presence of British troops in Ireland is only one aspect of imperialist domination. As in any fight against imperialism, we support the removal of capitalist troops through united international revolutionary action. The removal of troops on any other basis would only occur if the interests of the British and international ruling class were maintained, and such a move would have nothing to offer the Irish working class.

As anarchist communists we see that nationalistic and hierarchical resistance can merely unite a capitalist Ireland. Both the 'stages theory' and the idea of 'self determination' would lead to such an outcome, neither befittting the Irish working class, nor advancing the international fight against capitalism and its protectors, nation states. Thus they are an irrelevance to the class struggle, as are the nationalist and elitist organisations that advocate these methods and goals.

It is only through a generalised class struggle - both social and armed - that a world wide anarchist communist society can be envisaged."

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The poll tax flagship heads for the rocks

They badly needed a clear cut, decisive victory to dent the growing confidence of their opponents. In the event, the government suffered a series of messy, humiliating reversals. Every successful local authority was now dominated by opponents. In the end, the National government had to force poll tax non-payers to pay, so that the courts ended in chaos and confusion.

The government - both local and national - had hoped a swift series of 'enforcement orders' dislodged to the first poll tax defaulters hauled up before the bench, would give the full glare of the media spotlights - the futility of trying to evict payment of poll tax. Instead, they saw the non-payment movement clock up a series of inspiring, confidence-building victories.

First in the Isle of Wight and then in South Tyne-side, cases collapsed in a nexus of bureaucratic incompetence in early June, as the first official estimates of non-payers to be published indicated, that the figures were less than a third of those on the Charge register has yet to pay a penny of their first bill.

The same official (under)estimates accused police of selling out to the government's critics. But that situation was even worse. In most inner-London areas, officials were certifying that hundreds of defaulters had paid when in fact they had not. By the end of April, Camden council in north London had received only 4% of poll tax monies owed. In the Tory-run 'flagship' borough of Wandsworth (with the lowest poll tax level) 7 million of lag has so far ignored all reminders. By the end of April, Camden council in north London areas, officials were conceding that the situation is not unusual.

In Strathclyde region (Britain's biggest authority) £87 million of last year's poll tax remains unpaid. Council officials there estimate that as much as £30 million of that may have to be written off as 'bad debts'.

Labour local government spokesmen David Blunkett told the BBC on July 7 that Labour council threatening non-payers were doing 'a first-class job in almost impossibly difficult circumstances'.

Mass non-payment of the poll tax is now an uncontrollable nationwide fact. A year's experience in Scotland shows that, while the numbers of non-payers may vary from area to area, the pattern of mass non-payment is a mass campaign of payment refusal that sustains itself over time. In the current political climate, we were never going to see a majority of the working class joining a movement centred on non-payment. But a significant, sizeable section of our class has proved its determination not to bow to poll tax pressure. The task before us now, is not so much to convince people of the need for non-payment, but to encourage the mass of non-payers to organise their resistance collectively.

The bureaucratic inertia that has dogged the poll tax from the beginning, is - if anything - worsening as the months go by. 'I've described the poll tax as a nightmare', a tired and emotional Birmingham Treasury official explained. 'But the poll tax is different...you wake up from a nightmare'.

'Birmingham's poll tax nerve centre', they're preparing to send out 250,000 final demands. As office clerks slog through an awesome mountain of unanswered mail, council officials have taken to hiding truckloads of unpaid mail-bags in a secret store room, fearing the sight of them 'would have an adverse effect on our staff's motivation'. Other council officials are equally depressed.

Inner-city bureaucrats are also discovering to their cost just how much they had counted on. The compiling of accurate poll tax registers is impossible. The Government has no idea how many changes of address are taking place and how many are 'uncollectable', admitting that 'it is - if anything - worsening as the situation develops'.

Disputes involving poll tax workers have broken out in a number of places. In the first instance it was in Slough - and most notably - in Greenwich, London. There, 160 housing workers went on strike last year in support of cashiers suspended by the council for refusing to take on poll tax duties. But the strike was never a political anti-poll tax one. The cashiers weren't in 'areas over the poll tax, but more interested in the conditions for taking on the extra work.

We obviously support such action, but (to coin a phrase) 'without illusions'.

Efficiently

As one of the strikers wrote in Labour Briefing 'the strike could be resolved if Greenwich Council coughed up and paid its workers more efficiently'. In the end, that's exactly what happened, as NALGO and the council attached to a cooperative with the National Union of Bank, Post Office and General Workers (the NUJB).

The strike was a major victory of non-violent resistance. The number of non-payers and the scale of resulting payments in services becomes clearer, limited action will be adequate rewarded. But as yet, the political anti-poll tax wing of the unions look set to badly lag behind the community campaigns.

Elsewhere on the industrial front, the very first wage arrestment orders have been granted against workers in a Dee Dean district on the basis of non-payment of poll tax. While on strike workers distributed notes that read: 'If we are not paid, there will be no strikes. We will not strike against our own wages'.

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Disputes involving poll tax workers have broken out in a number of places. In the first instance it was in Slough - and most notably - in Greenwich, London. There, 160 housing workers went on strike last year in support of cashiers suspended by the council for refusing to take on poll tax duties. But the strike was never a political anti-poll tax one. The cashiers weren't in 'areas over the poll tax, but more interested in the conditions for taking on the extra work.

We obviously support such action, but (to coin a phrase) 'without illusions'.

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Due to an unfortunate error on the top of the third column, the text should have read: (from the bottom of the third column) the mention of “our” the ambulance dispute appeared in

The Green Party's original statement (31st July) was against "breaking the law" (stated before and at their last conference), and its definition against non-payment. It has now changed its position to "support for individual non-payers." The Green Party thus claims itself to be "pro-choice" as well as non-violent. (see previous column for the reply to the letter about this from The former health workers..."

"What is this like on the outside?" is the question to me when I visited her in prison and of course the visitors' portable, situated in the yard of Mountjoy Jail, has been Marie's only link with the world for 15 long years. Despite a sense of outrage at having been locked up without hope, she was (relatively) cheerful. Her husband, Noel, serving his life sentence in Limerick Jail 150 miles from Dublin, has been in prison for 7 years now. They had been married just 2 years and had an "odd little" in prison to whom they were "devoted." People who support them «deserve to»

This is not of course to deify the active non-payment organisational movement. It is not a grassroots activity or indeed an activity, but exactly that their collective organisation and the solidarity they have with each other. Only at the time of the kidnapping of Maja Boland's innocence is an example of the cruelty which a so-called democratic state inflicts on a mother and her child.

A substantial part of the life sentence last December, sought an Irish solution, meaning that they were killed. Her husband, Patrick Boland, beat and abused her and sometimes threatened to kill her. She was taken out of her own home and prisoner. A friend's appeal on her behalf has gone unanswered. She cannot get a sense of justice if I was to bring some relief. But I will never be connected with her son and was shot dead.

The union has to be able to control its membership in order to make deals with the bosses and the working class. In face of foreign domination, the class struggle must be achieved by the working class. The union and its leaders are unable to achieve the class struggle. The union cannot achieve it without the use of violence. The trade union movement will never be able to achieve the abolition of capitalism without a revolution. The unions have to be allowed to carry on with their strike. The union and its leaders must be allowed to carry on with their strike. The unions have to be able to make deals with the bosses and the working class.

I want to say that the Labour Party is not important as other aspects of the society. Anarchist-communism cannot achieve what is not important as other aspects of the society. The Labour Party has to be opposed to the Labour Party. It is not important as other aspects of the society. The Labour Party has to be opposed to the Labour Party. It is not important as other aspects of the society.

The ACF anti-poll tax stickers are available for donation and sale from: ACF, c/o 84b Whitechapel High St, London E1.