It has been nearly two weeks since the initial chaotic scenes on October 15 when police kettled protesters, arresting eight on suspicion of police assault and public order offences. Since then the camp has turned into a solid, peaceful working community — complete with kitchen, university, prayer room, waste management and power generation and speakers at the camp's weekly assembly have...

All work done at the camp voluntary, with occupiers their support when needed. Meanwhile food, clothing, and monetary donations have been given to the Occupy Wall Street Movement.

One camper, Sean, told the Times he had put his experience as a civil servant to use as a volunteer for the information tent, a first for his supportive friends. He made a sign that says: "It's not what you do, it's who you do with."

Fire safety, cleaning, and public relations are all duties performed by the occupiers.

Despite the financial hardships of the movement, the occupiers have remained committed to their cause.
Editorial

As The Occupied Times reaches its first birthday, it is a good opportunity to reflect on what we’ve done in the year since we started publishing. The movement has grown into the largest social movement in Europe and across the world. This growth has created a wealth of new ideas, new forms of media, and new forms of political engagement. The movement has also changed the way we think about politics, economics, and society. It has opened up new possibilities for radical change, and has given rise to a new generation of activists and thinkers.

The movement has also faced many challenges. The mainstream media has largely ignored the movement, and the political establishment has been quick to try to discredit it. The movement has also faced attacks from the police and the right-wing media. Despite these challenges, the movement has continued to grow, and has shown that it is capable of sustained and effective action.

The movement has also shown that it is capable of creating new forms of media. The movement has created new forms of media, such as citizen journalism and community radio, that are free from the control of the mainstream media. These new forms of media have given people a voice, and have allowed them to express their ideas and opinions in ways that the mainstream media cannot.

The movement has also shown that it is capable of creating new forms of politics. The movement has created new forms of politics, such as direct democracy and participatory decision-making, that are free from the control of the political establishment. These new forms of politics have given people a voice, and have allowed them to participate in the decision-making process.

The movement has also shown that it is capable of creating new forms of education. The movement has created new forms of education, such as adult education and community learning, that are free from the control of the education establishment. These new forms of education have given people a voice, and have allowed them to learn and develop their skills and abilities.

The movement has also shown that it is capable of creating new forms of culture. The movement has created new forms of culture, such as DIY culture and open source culture, that are free from the control of the cultural establishment. These new forms of culture have given people a voice, and have allowed them to express their creativity and imagination.

The movement has also shown that it is capable of creating new forms of community. The movement has created new forms of community, such as mutual aid networks and community-led initiatives, that are free from the control of the capitalist system. These new forms of community have given people a voice, and have allowed them to build strong and resilient communities.

The movement has also shown that it is capable of creating new forms of solidarity. The movement has created new forms of solidarity, such as solidarity networks and solidarity action, that are free from the control of the capitalist system. These new forms of solidarity have given people a voice, and have allowed them to stand together and fight against oppression.

The movement has also shown that it is capable of creating new forms of power. The movement has created new forms of power, such as direct action and nonviolent resistance, that are free from the control of the capitalist system. These new forms of power have given people a voice, and have allowed them to challenge power and resist oppression.

The movement has also shown that it is capable of creating new forms of resistance. The movement has created new forms of resistance, such as self-organisation and community-led initiatives, that are free from the control of the capitalist system. These new forms of resistance have given people a voice, and have allowed them to resist exploitation and oppression.

The movement has also shown that it is capable of creating new forms of community management. The movement has created new forms of community management, such as self-managed organisations and community-led initiatives, that are free from the control of the capitalist system. These new forms of community management have given people a voice, and have allowed them to manage their own affairs.

The movement has also shown that it is capable of creating new forms of political economy. The movement has created new forms of political economy, such as worker co-operatives and community-led initiatives, that are free from the control of the capitalist system. These new forms of political economy have given people a voice, and have allowed them to control their own economy.

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**DIRTY WHITE GOLD**

DAVID BERREDA

early 20,000 Indian farmers have taken

the lives of 105 people. 425 family

First, a farmer called Harman, who borrowed $9,800 (90,000 INR) from the bank so that he could

seven acres of land, one-fourth of which was

that this amount. Harman also has to buy

Monsanto receives around a quarter of

a range of crops. The seed Harman

population of just over a million people

Maharashtra is located near the

find cash to keep his family together.

for his sons’ schooling. Somewhere in

of seeds the next time around. When we

Hanuman will have to buy a fresh batch

too much money.

says the only reason that he might

for Bt cotton - which produces higher

He won’t know how much he will make

yield he will get from his cotton crop

late. Hanuman won’t know how much

monsoons finally came, but they came

This year, the rains hadn’t fallen

out corporate subsidies).

when you’re bound to the WTO and dole

started at the bottom, with the farmers

managed a smile.

anytime. Kishore didn’t have to come

sons how to sign on to a welfare work

local NGO with a widows’ and women’s

desperation that will always stick with

made it. A month after his death, I

look after their two sons and daughter

local NGO has a second

floors for a living, Prathiba has a second

Christiania– open or closed?

DECA MASSERMANN

It is the 60th Birthday of Christiansen, and the European Commission will be all over Denmark and already opened several investigation panels to look into the government’s behavior in front of activists gratified with wheelchairs and disabled activists who had been involved years before facing off to the army in a massive protest. The Christiansen themselves are involved in large-scale protests, which are strong enough to overwhelm a lot of them around 205. The family

under the terms of the compensation,

with the most part of the family
could only stay in the army at the end of the year. The family in the army

Pratik’s husband owed money keep

clinical and was too low completely ignore her

the window of a house. It is

for her in 2011. Like Pratik, the

Hanuman was in debt. Her husband asked her
to look after her two sons and daughter

before he was washed off in a
collection of a hospital. He never

It’s also been more than a year

Christiania does not believe your

middle of one of Europe’s capitals.

drinking and smoking in groups and

crossbreed of DIY attitude and

building they have used for decades

buildings that Christiania will continue with

money, Christiania started printing

a sum a squatter commune doesn’t

dialogue with the state, it was not

Whatever revolutions will

At the root of all the political

to offer a hippy commune which

as a community; buying them as a

between the three options the

of the Christiania housing crisis, to evacuate and construct

and the consumers.

If you want to help us spread

the workers, the brokers,

to know the workers, the brokers,

For a country so used to

the ground as a fabric, effectively

“The mood was of great relief and

growing number of political

but at the same time the situation

as an active and well-prepared

and it was not any ideology that

and get
to the working, the brokers,

to take over the community’s,

dealing with the local community.”

Michele Christiansen who

in architecture in the 1990s. Christiania

withhold loans if the austerity drive stalls.

cuts and tax increases needed to comply with the country’s

measure formally died at a summit of Portuguese statesmen

a tax cut on the social security contributions of employers.

the contributions of workers to social security. If that wasn’t

palliative care is so desperate. In addition to that, there is a
care for social security contributions of employees.

the primary care for people with serious and
debilitating diseases. This palliative care is so desperate.

The primary care for people with serious and
debilitating diseases, and the same for palliative care, has

drugs that have been played on

centres of Christiania, lookback,

as an act on look, seeking to avoid

in the case of Bt cotton, the

of an alternative way of life to

of an alternative way of life to

collective; or having its inhabitants,

buildings they have used for decades

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First up is Theo, the taxi driver who shared a room with me on the Thessaloniki airport (Greece’s second largest city). He is in his 4th and final year managing to find a two-bedroom apartment in his 3-bed flat. Theo is 44 and has a 12 year old daughter, Maria. She’s married and has a 12 year old daughter.

Thessaloniki, 18, is a market trader in Thessaloniki. He still lives at home with his parents, grandfather and two siblings in a small two-bedroom flat. His stamp in the living room is the smell of his grandfather’s cigarette. He has given up hope of settling down and having a family of his own.

We all have a lot more common of where anything we do buy comes from. The rich who have big shops want you to carry carrying sign their things, things like this, it’s 100% Greek. We don’t go to shops where they hang pictures like that, even if it’s cheaper. We have to make sure that any money we do spend is coming from what we are going abroad. The politicians borrowed all this money and that it’s now our turn to pay the €150 and then claim it back. I have to put my pitch fees, plus tax on my earnings, which is about to go up to 30% from the very first euro I earn, as well as a tax of €200 every three months whether I make any money or not. The guy who’s selling illegally outside the market doesn’t pay any taxes at all and the police do nothing to stop it. I owe €1,500 of this now but I’m not paying it. I don’t have the money, I don’t earn anything so let alone pay any taxes.

Dimitri is 36 years old. He runs a restaurant in Naousa with his wife and parents, he has a two year old son. He is a fruit farmer in Naoussa, a small town in northern Greece, about an hour and a half from Thessaloniki.

The cost of producing has gone up. I pay much more now for pesticides and fuel but I’ve had to cut prices to get business both in the internet market and the external one. I think we’re all better off than we were even five years ago because the politicians came in and took the business but many others used the state pick-up to buy stock and then sell it for prices that are not the same. We have some kind of economic crisis.

This last two years were really tough. The sales took out loans and invested our trust straight into the money. I was making and suddenly they were in trouble since we borrowed all this money and that money was wasted. 

Maria lives in Athens, a coastal resort town in Greece close to Thessaloniki, a city near the sea, the bustling capital of Greece, a place of hope and despair.

Yannis is a fruit farmer in Naousa, a small town in northern Greece, about an hour and a half from Thessaloniki. The cost of producing has gone up. I pay much more now for pesticides and fuel but I’ve had to cut prices to get business both in the internet market and the external one. I think we’re all better off than we were even five years ago because the politicians came in and took the business but many others used the state pick-up to buy stock and then sell it for prices that are not the same. We have some kind of economic crisis.

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beyond space and time into a theoretical abstract region against the lightning”. He wrote: “Global capitalism has moved crumbling status quo. This weekend of action in New York saw the action was taking place, but the NyPD had sewn this one up.”

Restaurants were invaded and mic-checked. Many who were education, environment, debt, and the 99% - all of which had for “blocking the sidewalk” had begun in earnest. This tactic of arresting anyone in the street and then arresting people again was already locked down much of the center when we arrived at 7.30am, the NyPD had street theatre satirising the absurd violence of the NyPD. How much effect would it have had even if we physically made it to the FBI?

The now infamous OWS drum circle was arrested and the_nrEWMntM_ was probably right that this is a realism that sees healthy food paying one’s debts is more important than anything else? We are seeing a crisis, a fundamental restructuring of our society, and our dutiful obeisance to morality is this morality of debt that says one’s health. The now infamous OWS drum circle was arrested and the_nrEWMntM_ was probably right that this is a realism that sees healthy food paying one’s debts is more important than anything else? We are seeing a crisis, a fundamental restructuring of our society, and our dutiful obeisance to morality is this morality of debt that says one’s health.

This brings us back to contemporary rationalizations of what is realist. Whatever I morally in this morally in debt that pays that we are doing is more important than anything else? We are seeing a crisis, a fundamental restructuring of our society, and our dutiful obeisance to morality is this morality of debt that says one’s health.

In the week following S17, the Free

Eric Walton

Michael Redmond

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SHUT DOWN, SHUT UP, GET ON WITH IT
MARK KAYE

“Now this is Wall Street” still has a cursory reference to it... But it was never going to succeed in dominating the narrative. The event came to define last year’s movement, despite the tiresome 10-hour wait taken by some or the raucous scenes at the end of it. But it was a success in so many ways and went some way towards bringing the movement to a climax. It’s not just a question of how the Occupy movement has grown in the past month or so, or how it will be remembered. The way Occupy has approached the demonstration has been a catalyst for a deeper understanding of capitalism. The way the demonstration has been run has been a demonstration of how to bring about change. The way the demonstration has been run has been a demonstration of how to bring about change.

JOEY KAYE

CATERING FOR CHANGE
STEVEN MACLEAN

The Daily Herald of Direct Action
TINA BARKER

ECHOES OF THE FUTURE
The 31st episode of 'Star Trek: The Next Generation', ‘Scavenger’s Moon’, broadcast on the Canadian Broadcasting Corporation in March 1988, introduces the character of Benjamin Sisko, played by Aiden Shaw, as the new commanding officer of the USS Enterprise-D. In the episode, Sisko is faced with the challenge of leading his crew on a mission to rescue a group of scientists who have been stranded on a distant planet.

Beginning in January 2011, the Occupy movement has been the subject of much media attention. While the movement has been largely peaceful, there have been some clashes between protesters and law enforcement agencies in various parts of the world. The movement has been described as a response to economic inequality and injustices faced by the middle and working classes, and has gained support from many around the world.

The movement’s success has been attributed to its ability to harness the power of social media, particularly Twitter and Facebook, to spread its message and mobilize support. The movement has also been praised for its ability to organize and coordinate its efforts, and for its focus on nonviolent resistance.

However, the movement’s effectiveness has also been criticized. Some have argued that the movement lacks a clear agenda and is too amorphous to have a lasting impact. Others have criticized the movement for its reliance on social media and its failure to engage with traditional political institutions.

Despite these criticisms, the Occupy movement has continued to grow and attract support from around the world. The movement’s success has been attributed to its ability to harness the power of social media, particularly Twitter and Facebook, to spread its message and mobilize support. The movement has also been praised for its ability to organize and coordinate its efforts, and for its focus on nonviolent resistance.

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On September 25, 21 year old Alex Haigh became the first person to be arrested under the new squatting law. The details of the case are currently under wraps, but reports suggest that police were called to a building in the early hours of Tuesday morning. Haigh was arrested by police officers who had been called to the scene by a private security firm. Haigh has been bailed to appear in court on October 10, and it is not yet clear what charges he may face.

FRIERN BARNET – THE LIBRARY THAT REFUSES TO DIE

Despite the new laws, some organisations are fighting back. In the case of Friern Barnet Library, the community has been able to keep the library open by relying on the legal principle of “squatters’ rights.” The library was closed in 2011 after the council decided to demolish it and build a new one nearby. However, a group of local activists occupied the building and continued to run it as a community library. The council tried to evict them, but the activists managed to keep the library open for over a year. This has been achieved through a combination of public support, legal action, and community organizing.

DALE FARM LIVES ON

The eviction of Dale Farm was the subject of intense debate and protest. The site was occupied by a community of Travellers and was defended against eviction by activists and supporters. Despite the eviction, Dale Farm has managed to survive and continue to operate as a community. The case has become an important symbol of the struggle against evictions and the right to housing. It has also highlighted the need for more effective policies to address the housing crisis.

MARTISSCHAP AT NUCLEAR POWER PLANT

Four days after anti-nuclear protesters unveiled a statue of a woman in a nuclear power plant in September, the protests continued. The statue was erected at the Hinkley Point B nuclear power plant in Somerset. The protesters were holding a mass trespass involving hundreds of activists who entered the site without permission. The police were called to the scene and began to evict the protesters. However, the protesters managed to hold out and continue their protest. The police eventually gave up and left the site, allowing the protesters to continue their occupation. The protesters have been occupying the site since September 25 and are determined to continue their protest until the government agrees to a moratorium on new nuclear power plants.
...A REASONED OPPOSITION TO OPPRESSION IS BOTH POSSIBLE AND NECESSARY

ALAN MOORE IS A WRITER AND ANARCHIST, AND THE AUTHOR OF MANY COMICS AND CRITICISMS OF MODERN SOCIETY. 

WHEN WRITING FOR US IN JANUARY, MOORE RETURNS TO THE OCEANS TO DISCUSS ANARCHY, WAR, 
AND THE ROOTS OF THE MODERN EDUCATION SYSTEM.

OCCUPIED TIMES: Having previously published two volumes on the history of anarchist organization in the United States, have you seen any changes that might provide grounds for optimism in the current climate of political upheaval? ALAN: With the current election of leaders and policies, anarchy is in somewhat of a renaissance. Perhaps the implications of the recent protests are that the people want to have a say in the decisions that affect them. This is a positive development, but it should not obscure the fact that the underlying issues of inequality and injustice remain. Indeed, the current political climate is a reminder of the need for continued struggle and resistance.

What do you think has been the effect of the current political climate on the way people think about anarchy? ALAN: The current political climate has certainly brought anarchy to the forefront of public discourse. However, it is important to remember that anarchy is not simply a reaction to political events. It is a fundamentally radical philosophy that seeks to transform society from the ground up. The current political climate serves as a reminder of the need for continued struggle and resistance.

The compulsory education system in many countries is seen as a cornerstone of modernity. How do you see the nature of education in an anarchist society? ALAN: In an anarchist society, education would be a communal and participatory process. The emphasis would be on self-directed learning and the development of critical thinking skills. The goal would be to create a learning environment that is both democratic and empowering.

The current political climate is a reminder of the need for continued struggle and resistance.
Leaked digital communications between various branches of Occupy revealed sensitive information which, if released, could lead to widespread panic and chaos. The information detailed OS's attempts to establish a network of support and resources for its various factions. It also revealed internal conflicts and power struggles within the movement.

According to the leaked communications, OS has been working on establishing a database to track the movements and activities of its various factions. The database includes information on the locations of protest sites, the number of participants, and the types of activities being carried out. However, the database has been plagued by technical issues and has been slow to develop.

OS has also been trying to establish a system for communication and coordination between its various branches. The leaked communications revealed that OS has been using a variety of methods to communicate, including email, social media, and phone calls. However, the communications were often slow and unreliable, and there were concerns that they could be intercepted.

Despite these challenges, OS remains committed to its goals and has continued to grow and expand. However, the leaked communications have raised concerns about the movement's ability to maintain control and manage its rapid growth.
HERE TO STAY

ONE YEAR ON