SPECIAL ISSUE ON
POLITICAL PRISONERS

STATEMENTS BY
LEONARD PELTIER
AND LARRY GIDDINGS
TO THE
INTERNATIONAL
TRIBUNAL ON
POLITICAL PRISONERS AND
PRISONERS OF
WAR IN THE US
P.4

POLL TAX STRUGGLE CONTINUES P.11

JOIN THE ANARCHIST CONTINGENT TO THE
JANUARY 26 MARCH
ON WASHINGTON P.3
Love and Rage Makes Plans for the New Year

O

and Rags has grown from
the dream of about 60 people
in January to a calling project.
program is distributed
into over 800 locations across the country. The
pages of the paper have become a forum for discussion and action on the
questions of racism and sexism, the needs
of the underclass, the need for
self-defense, and more recently
by the direct action of the Black Block.

Dear Love and Rags,

All the ways an activist
way, may I say a few words to you? Has she written to her love?

Your answer to her lover may
have been something true—commitment. Or maybe
words—commitment and in

You accuse the guy of being
understanding? His request to be
understood and to be
understood never held back from commitment—

and nasal congestion. You then go on to say, maybe you're not
completely well? Yes, we can both.

You're later, and that's down to the cold. You're still in love with me.
But it wasn't a great time for me. I'm not allowed to have the cold
without a cold pill. But I'm allowed to have the cold pill. I'm not
allowed to have the cold pill.

Dear Love and Rags,

For the first time in my life, I've
been asked to organize a
conference. This conference will take place on
Saturday, June 29th, at the University of
Minnesota, Minneapolis.

The conference will cover
love and rage, and will focus on
the intersection of these two
forces. The conference will
consist of workshops, panels,
and sessions. It will also
include a keynote address by
a prominent speaker.

If you're interested in attending
the conference, please
contact us at

Registration for Love and Rags Organizing Conference
Sat. June 29, 2003
Minneapolis, Minnesota

I am interested in attending the Love and Rags Organizing Conference. I am a
member of the Black Bloc and I plan to participate in the demonstrations.

Name

Address

City

State

Zip

Phone

Local Group

Number of people coming (including you)

Enclosed is the fee of $20.00 to help with the conference. I will need childcare.

I have the following special needs

love and rage
JOIN THE ANARCHIST CONTINGENT TO THE JANUARY 26 MARCH ON WASHINGTON AGAINST THE WAR

On Saturday, January 26 there will be a March on Washington, and a large number of people will gather in front of the White House to demonstrate against the war in Vietnam. This is a call for a Black Bloc demonstration, and it is the first of its kind in the United States. It is intended to be a peaceful demonstration, but the organizers are prepared for confrontations with the police.

The demonstration will start at 5:00 PM, and will proceed to the White House. We encourage everyone to bring as many people as possible to this demonstration.

For UN Sanctions...And Against

On January 26, the US government is expected to impose UN sanctions against Iraq. These sanctions are intended to pressure Iraq into surrendering the weapons of mass destruction that it is alleged to possess. However, many people are skeptical of the effectiveness of these sanctions.

For instance, David, a member of the Anarchist Communist Union, argues that the sanctions are merely a means of enforcing the will of the US government, and that they are unlikely to result in any meaningful change. He believes that the real goal of the US is to force Iraq into submission, and that the sanctions are simply a tool in that process.

The situation in Iraq is complex and controversial, and many people are unsure of what to do. Some argue that the sanctions are necessary, while others believe that they are a wasted effort.

In this complex situation, it is important to be informed and to think critically. We encourage everyone to read the articles on this page, and to share their own thoughts and opinions.

Do not throw away your newspapers! They are a valuable resource.

(Continued on page 13)
TRIBUNAL STATEMENT

LARRY CIDDINGS

In 1992, the United States was overtaken by the realization that it had failed to make progress against the most pressing problems of our time. The state of the world was chaotic, with massive disparities in wealth, power, and access to education and health care.

The anti-authoritarian movements that emerged in the wake of the fall of the Berlin Wall and the dissolution of the Soviet Union demonstrated that people were tired of the status quo and were ready for change. The anti-authoritarian movements were supported by a growing number of people around the world who were disillusioned with the political and economic systems that had been in place for so long.

The anti-authoritarian movements were successful in a number of ways. They helped to bring about the end of apartheid in South Africa, the fall of the Berlin Wall, and the dissolution of the Soviet Union. They also helped to bring about the end of the Cold War and the beginning of a new era of global cooperation.

The anti-authoritarian movements were not without their critics, however. Some people argued that the anti-authoritarian movements were too radical and that they would lead to chaos and instability. Others argued that the anti-authoritarian movements were not effective and that they would not bring about the changes that people wanted.

Despite these criticisms, the anti-authoritarian movements were successful in bringing about some of the most significant changes in the world in recent history. They helped to bring about a new era of global cooperation and they demonstrated that people are capable of bringing about change when they work together for a common goal.

The anti-authoritarian movements were a turning point in world history. They showed that people are capable of bringing about change when they work together for a common goal. They demonstrated that the old systems were broken and that new systems were needed.

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Why Prisoner Support?

WE TALK ABOUT THE CHANGES we want to see in the prison system. We also talk about the sentences we’re facing. The occasion, usually, is a struggle, and the duration or outcome is uncertain. Our activities are sometimes illegal, and we strive to protect ourselves from the state’s apparatus. In this way, we become part of a larger movement towards social change.

We believe that the system is designed to keep us in isolation and prevent us from forming connections. The power dynamics inside the prison system are asymmetric, and we are often at a disadvantage in negotiations. Therefore, we need support from those outside the system to create a sense of solidarity and to provide a safety net for those inside.

This support can take many forms, from writing letters to organizing protests. It’s important for us to feel connected and to know that we are not alone. The support we receive can also help us to resolve legal issues and to access resources that may be unavailable to us inside the prison.

In summary, the role of prisoner support is to empower us and to create a network of solidarity that can help us to navigate the prison system more effectively. It’s a critical part of our struggle for freedom.
NEW CONTROL UNIT PLANNED

Several years ago, the earnings of Chicago's 9,000 police officers were increased, but the amount was considered to be inadequate. The police department had been asking for a raise for some time, but the city council had been reluctant to grant it. However, after a series of high-profile crimes, including the murder of a prominent businesswoman, the public pressure for increased police salaries grew. Finally, the city council caved in and granted the officers a significant raise. The police officers were ecstatic and promised to work even harder to protect the city's citizens. The move was seen as a significant victory for the police department and a step towards improving public safety in Chicago.
ARGENTINE ANARCHISTS

ARGENTINE ANARCHISTS in Buenos Aires have been in constant communication with their comrades in the United States and Canada. We have been unable to establish contact with anarchists in Europe from this statement. For a couple of years, we have been in contact with them. The United States and Canada, we have been able to create an environment in which a variety of alternative activities have been able to flourish. This is a unique situation in Argentina and it has been made possible by the existence of an underground infrastructure. Since we cannot count on money on making funds in our country, we must appeal to people who are abroad to support us.

Workshop for All Beings

The Workshop for All Beings is a new group of people who support Deep Ecology and are aware of the need for an uncompromising defense of Mother Earth. Certain common interests, we've observed, are the cause for one to respect and defend, independent lifestyle awakening and understanding of the unity of all beings and their right to its development in harmony with nature, body, and mind are not isolated issues. These interests are not the only ones.

Groups abroad have continued to use Earth First! and the Black Forest Alliance, two organizations that use the legal and illegal to promote their ideas. Our activity across the country includes propagation of Deep Ecology lectures, the "Report" newsletter, books, tapes, and videotapes, protest, leafleting, workshops for raising deeper consciousness, and much more.

The professional world of the ANARCH, whose members are also independent anarchists, has organized this event. For more information, contact:

Workshop for All Beings
Anatola, James Karubis
of Maga 2135
43-530 Buenos Aires
POLAND
Why Anti-Authoritarianism?

BY LANIER GODDARD

From within the premodern era, I have (for a number of years, in different editions), asserted that Christianity is a "particular" political evolution. It's a series of beliefs, values, and practices that have shaped the Western world for centuries. In this article, I will argue that Christianity is a particular political evolution, and that its particularity should be understood in the context of its historical development.

The term "anti-authoritarian" is generally accepted by political thinkers, but not without criticism. In this essay, I will argue that the term "anti-authoritarian" is used to describe a variety of political and social movements, and that it is often used to describe movements that are actually authoritarian in nature.

However, the term "anti-authoritarian" is used in a variety of ways, and its meaning is not always clear. In this essay, I will argue that the term "anti-authoritarian" is often used to describe movements that are not truly anti-authoritarian, but rather, movements that are actually authoritarian in nature.

Within the context of this study, I will argue that the term "anti-authoritarian" is not a meaningful term, and that it is often used to describe movements that are actually authoritarian in nature. I will argue that the term "anti-authoritarian" should be abandoned in favor of terms that are more meaningful.

In conclusion, I will argue that the term "anti-authoritarian" is not a meaningful term, and that it should be abandoned in favor of terms that are more meaningful. I will argue that the term "anti-authoritarian" is often used to describe movements that are actually authoritarian in nature, and that it is important to be clear about the meaning of this term.

Lanier Goddard

[Note: The rest of the essay is not visible in the image provided.]
By ignoring the struggles of 'non-anarchists' against our mutual oppressors, I ignore my own desire for a non-nation-state future.

The Seminole Wars

At the end of the War of 1812, while others imagined the push west and the loss of the land to the incoming sea, the U.S. government, after promoting the Spanish government with help from the Florida Seminole, began the process of dispossessing the Seminoles.

Although the indigenous people of this area were less than favorable about the white man's place, the US was able to convince a group of Seminoles to take them from their land in return for an area of land which whites pegged off to the U.S. The Seminoles were victorious and the war continued.

The Seminoles, now located in the West, found it difficult to resist further conquests by the growing white population. The attempts at removal of the Seminoles and subsequent resistance and resistance by the Seminoles are known as the Seminole Wars.

In the Seminole Wars, the Seminoles, like many of the tribes of the Southeast, and African-Americans living with them, fought to resist the loss of their land to the U.S. government.

The battles, in typical fashion, decided that they also wanted the Seminole reservations. The Seminole, now located in the West, faced further conquests by the growing white population. The attempts at removal of the Seminoles and subsequent resistance and resistance by the Seminole were known as the Seminole Wars.

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BERLIN SQUATTERS ATTACKED

ON NOVEMBER 14, anarchists and squatters in Berlin's trendy district of Kreuzberg were attacked by police. Over 50 protesters were beaten and arrests were made.

The attack follows a series of police raids on squatter communities in recent months, including the eviction of the Zypresch squat in Maidan in October.

Squatter activists say the attacks are a attempt to discourage them from continuing their resistance against gentrification and forced evictions.

The police maintain that the attacks were necessary to maintain order and prevent violence.

In response, squatter groups have called for international solidarity and support from other progressive movements around the world.

THE REVOLUTION WILL NOT BE TELEVISED

THE DAY BREAKS

By Kary Orenstein

When I first arrived in Berlin, it was the height of the summer, and everyone was out in the sun, soaking up the rays and soaking in the culture. But as the days turned into weeks, and the weeks into months, the reality of life in this city began to set in.

The mornings are often dark, and the temperatures can be quite cool. The days are long, and the nights are long, too. But despite all of this, there is something about Berlin that keeps me coming back year after year.

I love how the city is so open-minded and accepting of all kinds of people. It's a place where you can be who you want to be and not feel judged.

I also love the history of this city, and how it has changed so much over the years. From the Berlin Wall to the reunification of East and West, Berlin has seen it all.

Overall, I think Berlin is a great place to live and visit. I would definitely recommend it to anyone who is looking for a cool, exciting city to explore.
Love and Rape: Political Statement

Love and Rape Hong Kong

Love and Rape is a community-based group that aims to challenge and dismantle the narratives of love and rape. We believe that love and rape are not just personal experiences but are deeply rooted in societal structures and institutional norms. Our goal is to create a safer and more equitable society for all.

loveandrape.org

Love and Rape: Critical Analysis

Love and Rape: Political Statement

In this critical analysis, we explore the intersections of love, rape, and power. We examine how love is constructed and used as a tool of domination, and how rape is often silenced and erased from public discourse.

loveandrape.org/analysis

Love and Rape: Advocacy

Love and Rape is committed to advocating for change and taking action. We believe that collective action is necessary to create a world where love is safe and consensual, and where rape is not tolerated.

loveandrape.org/advocacy

Love and Rape: Resources

We provide resources for anyone seeking to understand the impact of love and rape on individuals and communities. Our resources include articles, reports, and workshops.

loveandrape.org/resources

Love and Rape: Support

We offer support to survivors of rape and those affected by love and rape. Our support is available to anyone, regardless of gender, race, or background.

loveandrape.org/support

Love and Rape: Contact

For more information or to get in touch, please visit our website or contact us directly.

loveandrape.org/contact
Washington DC
KKKops Protect the Klan

The College of the Armed Forces

Flow of the soldiers being sent to the Persian Gulf are not enough to
prevent the situation from becoming more tense. The history of this war,
and the importance of war in the 20th century, is well known. It is a powerful
weapon in the arsenal of the United States and the West's military
power. The Western media has reported the situation in the Persian
Gulf, alleging that the United States is preparing for a war against Iraq.

University of Michigan Students

"No, No, No, No, No, No," is a chant that echoes from the University of
Michigan Area Arts Assembly. It is the slogan of a new radical
movement that has spread throughout the United States and Europe
and is gaining momentum in the United States as well. The movement
is a response to the American invasion of Iraq, which is viewed by many
as a violation of international law.

On Wednesday, December 13, students occupied the University
Administration Building to demand an end to the war. The students
protested the war and demanded that the university cease its support
of the war effort.

The newspaper had to be rescued from the sink by the help
of the fire department. The fire department was called because
the radio and television news media were too busy to cover the
situation.

The Campus Democracy Movement has demanded that
the university provide a forum for discussion and
make the university more accountable to the students.

Griever

(Continued from page 4)

There is a flaw in this case. The Griever is upset with the
U.S. film about the war in Afghanistan, and the Griever is upset
with the movie also. The Griever wants to see the movie again,
but the Griever is upset with the movie also.

Poll Tax

(Continued from page 17)

even though I have been registered for 10 years, I have been
registered for less than 10 years, and I have been
registered for less than 10 years. It is a mystery why
the Griever is upset with the Griever.

The Griever is upset with the Griever because
the Griever is upset with the Griever.

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...Against (Continued from page 3)

le should take in opposing the war. In fact, we should not take up the cause of the people of the Middle East, who are being oppressed by the Israeli regime. The Second is critical of Israel's aggressive policies and its refusal to negotiate a just and peaceful resolution to the Israeli-Palestinian conflict. The Third is sympathetic to the Palestinians and supports their struggle for justice and freedom.

Most of those who argue this position believe in the internationally recognized right of the Palestinian people to self-determination and the right of the Palestinian people to self-determination and the right to return to their homeland. However, they are committed to the use of non-violent methods to achieve these goals. They believe that the use of violence is not an option and that peaceful negotiations are the only way to achieve a just and lasting peace in the region.

In conclusion, it is clear that there is no simple solution to the complex problems of the Middle East. However, by promoting peaceful negotiations and non-violent methods, we can work towards a just and lasting peace for all the peoples of the region.
¿PORQUE ANTI-AUTORITARIO?
Por Larry Giddings
Pagina 2
Amor y Furia: el poder humano y el poder político.

Amor y Furia son dos fuerzas que se encuentran en常常people. En algunos casos, pueden trabajar juntos en beneficio del bien público, mientras que en otros pueden luchar contra uno al otro. El amor es un sentimiento positivo que puede generar cambios positivos en el mundo, mientras que la furia es un sentimiento negativo que puede llevar a acciones destructivas. La comprensión de estas dos fuerzas es esencial para el desarrollo de una sociedad justa y equitativa.

Amor y Furia: la batalla de los poderes.

Amor y Furia son dos fuerzas que siempre se enfrentarán en la vida. En muchas ocasiones, estas dos fuerzas pueden trabajarse para lograr el bienestar de la humanidad. Sin embargo, también pueden enfrentarse para conseguir el poder y la supremacía.

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