KIDNAPPED
PIG PLANS FOR GENOCIDE AGAINST THE BLACK PANTHER PARTY

14. Order those able to walk down the inside stairs to the ground floor, cover by the assault squad, then they will walk out to the sidewalk and lay face down.
15. This will be done by bull horn and/or phone.
16. Front and rear covering squads remain in position until told to move.
17. Leave one front covering squad on roof and call the other one down to cover prisoners. Leave back squad in position.
18. Assault squad will then proceed upstairs and bring down the wounded and dead.
19. Ambulance(s) will be called in from downtown and back at truck to pick up wounded and/or dead.
20. Front squad armed to front to assist as needed.
21. Front squad will still remain on roof to cover any attack from the outside.
22. Call squad down to pick up prisoners.
23. Fire truck called in if needed.

1. Front squad go to H of J to hook in and question prisoners.
2. One front squad go to EMI to guard and question wounded.
3. One front squad will remain on roof until we are clear of area.
4. Assault squad search and confiscate evidence from building.
5. Call in photographer to take back yard.
6. After all other guns gone, front squad pull out. This may take considerable time.
7. Assault squad go to H of J to package evidence, make notes, write reports.
8. Front squad go to H of J to write reports after hooking and questioning.
10. Remaining front squad keep eyes on EMI H of J and write reports.
11. Fourth Platoon and Lieutenant and Sergeants meet to make sure that all has been covered.
12. Fourth Platoon Lieutenant and Sergeants brief staff.
"Masai?", Minister of Education

TO THE PIGS OF THE POWER STRUCTURE

The first thing that is necessary is for you to understand is that you don't have us fooled. We know that only a sadist or a lunatic would recognize this madness you perpetuate as "government of the people." We know. We are hip to you.

Your "Courts" serve as skill centers to train hypocrites and liars. They are trained in sophisticated techniques of suppression of those who would dissent. Your "Bill of Rights" should be printed on a postage stamp, in triplicate. It would still be the greatest hoax and waste of paper in the history of the written word. Your "Constitution" is too stiff to use as toilet paper, and your flag is too unsanitary to use as a sanitary napkin. Your alleged "men" are perverts and your "Statute of Liberty" is the greatest rape victim in history. Your "God" is manufactured in the U.S. Mint and your "Justice" is measured in profit. Your "Congress" is a swine pin, and your "Assemblies" resemble county fairs. The only thing you have of value to the people are your lives. Your "Military and Police" are in fact mercenaries, gangsters and hired killers. Their contributions to mankind can only be measured in murder and genocide.

Under your rule the progress of technology has in fact been hampered and has advanced only to the equal extent that it served your class as a tool of oppression and exploitation. In short, you represent all that is foul, depraved and perverted in the history of society, and we would be less than your lovely equal if we were not SUBVERSIVE TO YOUR BULLSHIT.

ALL POWER TO THE PEOPLE
Masai, Minister of Education
Black Panther Party

GEORGE SAMS, Jr.; aka Robert Wadell Smith, Detroit George, George Camp, Black George, Smokey; NMA; DO: 2/20/36, 1/22/46, 1/23/46; 5'18" or 5'19"; 170#/ blk hair, bra or maroon eyes; 6" scar on rt or left side extending to back; pock corner; left eye; not made in white of eyes.

GEORGE SAMS

George Sams, Bootlicker, agent of the ruling class is one more of those shuffling soft shoeing niggers who history seems to recreate time after time to infiltrate organizations of struggling peoples to help the oppressor destroy that organization. George Sams is not only an agent, he is a crazy man who will do anything. He would kill his mama if his master told him to. This may sound like George is a dog, but a dog has more intelligence. Most dogs don't attack unless attacked, George attacked a member of the Black Panther Party with a knife for no reason at all.

One should not be misled into thinking that George is totally dumb, NO! He can follow the instructions of his master to a tee. He has lied for his family, when a drunk pig approached them and asked what they were doing. The younger brother explained to the officer that they were only playing because he hadn't seen his brother in quite a while due to the fact that his brother had just returned from Viet Nam. The pig Carmelo Locata began to enter into a conversation with the two brothers and became paranoid and still under the influence of liquor shot brother William in the chest. The pig stood over the brother after he fell and attempted to shoot him again when Raphael Rivera saw this from across the street and he immediately moved on the pig. Brother Rivera took the pig's stick and gun and dealt with the fascist man to man. Whitening brother Briggis entered the scene and shot brother Rivera three times seeing that he was unarmed. In the pigs anger they put two more bullets in brother Briggs who was still on the ground. By this time the younger brother Joseph had gotten home from the family. When the mother of Brother William was told to come to the incident she discovered that the other pigs put two bullets into her...
To the Readers of THE BLACK PANTHER PAPER

Because of the severe repression that the pigs have brought down on our Party in the last week, (and the high ransoms we had to pay), we have had to cut down on the size and circulation of our paper. We weren't able to include all important information or the Los Siete de la Raza section.

If you believe in the freedom of press and in our right to publish the paper that exposes the bullshit that's going on in this country, PLEASE SEND CONTRIBUTIONS TO:
BLACK PANTHER PARTY MINISTRY OF INFORMATION
3106 Shattuck Avenue
Berkeley, California, 94705

ATTENTION

The Black Community News Service would like to correct a very serious mistake which appeared in our publication last week, August 23, 1969 (Vol. III, No. 18). Page 27 carried a story on "Renegades and Counter-revolutionaries." Included on this page was information and a photo of Melvin Johnson ("Jomo Kenyatta") which stated that he had been expelled from the Black Panther Party, Baltimore branch.

The Black Panther Party retracts that statement, and wants the community to know that Melvin Johnson ("Jomo Kenyatta") is a member in functional standing with the Party.

Power to the Workers

HELP CONTRIBUTE TO THE DEFENSE OF POLITICAL PRISONERS WHEN YOU SHOP AT CO-OP, USE NO. 34956

PICNIC

Labor Day Sept. 1, 1969
Given By Labor Committee to Combat Fascism
Place: Arroyo Viejo Park
7904 Krause Ave., East Oakland
Time: 12:00 to 6:00 p.m.

Free Food and Drink!!
There will be speakers from the community to commemorate Labor Day and its importance to workers, both men and women! Bring your families and friends!

BOBBY SEALE

Bobby Seale, leader and chairman of the Black Panther Party, is right now fighting for his life. Chairman Bobby was hijacked by twelve cars filled with FBI pigs with drawn guns. He was held on a trumped-up murder charge in connection with an incident in New Haven, Connecticut. Bail was set at $25,000. The Panthers paid the bail. He was arrested again before he was able to leave his seat in court. We call on all of our brothers and sisters to join us at a mass demonstration to show solidarity with Chairman Bobby. We cannot permit the pigs to rip off yet another black leader.

Friday Morning Aug. 29, 9 a.m.
at the S.F. Hall of "Justice" - 850 Bryant St. -- S.F.
David and Masai

MODERATOR: This is a recording and today is actually Thursday the 19th rather than the 20th before me here today the latest press release and it says that this morning Bobby Seale was arrested by FBI agents and he has been connected with Mr. Seale was arrested by FBI agents yesterday and held on a murder warrant for the death of Dr. Abbie Hoffman. That's March 15th. Bobby was in Chicago in our last meeting when the national press conference was held. In fact, some of us here had not been able to prove the charges", adding that the arrest was part of Justice Department harassment of Black Panther members who had been arrested over the past two days. We've heard from his attorney, and the editorial writers have been horrid in their reports on the case. We've heard from his attorney, and the editorial writers have been horrid in their reports on the case. It's hard to believe, The inhuman, The inhuman atrocities we are being subjected to are really as bad as it seems. This is a reality manifested in the apparent defeat of the Black Panther Party. The national press conference was held, and our Minister of Education was there. We had interviews; we had press conferences, and it was quite evident to me that it was a fact. As we were leaving the courtroom, there was not one member of the television media present. The authorities in the room shouted and sing-songed out of the window and threw them in jail and charged them with "assault on an officer." MODERATOR: But how could they hold him up to the court? They didn't want to be reported on any Black man! Or, is it that the parties that wanted to find some reason for arresting him, what happened to Emory? It seems, because it's a reality, It's really as hard to believe as it is. I think that the authorities in the courtroom compounded what happened to Emory. As we were leaving the room, they were taking Bobby back in jail, after denying bail after all, how could they do that? I mean, how could they recognize him as being a Panther? They're accused of being Black Panthers, and Emory never even moved, much less admitted that he was a Panther. They didn't even move around and singled Emory out for arrest. How could they throw him in jail and charged him with "assault on an officer." MODERATOR: Now, he was at the Black Panther Press Conference. He works in San Francisco and Emory is our artist. DAVID: Yes, but even beyond that, I think that the incident that happened in the courtroom compounded what happened to Emory. As we were leaving the room, they were taking Bobby back in jail, after denying bail after all, how could they do that? I mean, how could they recognize him as being a Panther? They're accused of being Black Panthers, and Emory never even moved, much less admitted that he was a Panther. They didn't even move around and singled Emory out for arrest. How could they throw him in jail and charged him with "assault on an officer." DAVID: It's a known fact that the authorities in the courtroom compounded what happened to Emory. As we were leaving the room, they were taking Bobby back in jail, after denying bail after all, how could they do that? I mean, how could they recognize him as being a Panther? They're accused of being Black Panthers, and Emory never even moved, much less admitted that he was a Panther. They didn't even move around and singled Emory out for arrest. How could they throw him in jail and charged him with "assault on an officer." MODERATOR: Do you think it's a real fact that they have an informer that says Bobby was in Berkeley and that he gave orders to have Alex Rackley murdered. Bobby was in Berkeley, a week before the man was found murdered, floating in the river. The authorities now, and very clear to me the night that I was in jail and charged them with "assault on an officer." MODERATOR: But how could they hold him up to the court? They didn't want to be reported on any Black man! Or, is it that the parties that wanted to find some reason for arresting him, what happened to Emory? It seems, because it's a reality, It's really as hard to believe as it is. I think that the authorities in the courtroom compounded what happened to Emory. As we were leaving the room, they were taking Bobby back in jail, after denying bail after all, how could they do that? I mean, how could they recognize him as being a Panther? They're accused of being Black Panthers, and Emory never even moved, much less admitted that he was a Panther. They didn't even move around and singled Emory out for arrest. How could they throw him in jail and charged him with "assault on an officer."
or not, in the very near future, it's going to be important for us to talk to them, because the pigs know that there is a system in operation because they're getting pressure from the local and state members of the Black race that are alive and dead. There is no doubt at all the oppression and one-sidedness, it's everybody's that's going to move in a manner to change the status effects that they've been subjected to and it's time for us trying to obtain education that would be relevant to people in the other for them to go about their lives in a normal way.

MODERATOR: Do you see any parallelism between this case and any other recent crimes that you've observed? If so, how, if that is, so you would see any hope for looking at crimes in the near future? What becomes of the Black Panther Party from then on? Do you have any fears yourself of your own safety?

DAVID: I'd just like to say this, what happened in Huey's case was most certainly an open case clear of the racist court system, because that's how the system is crumbling because everybody witnessed that. What happened in Huey's case was an example for Black people in particular that they would not be able to get justice in courts, but I think that what's happening to Bobby right now is the most fascist thing that I have ever witnessed. Because Bobby, first of all on every point earlier, was kidnapped and held for ransom of some twenty-five dollars, and that at this point in Bobby's case, the people who are holding the man just because they have power to hold him. They're holding the man because he's a member of the Black Panther Party, Chairman Bobby Seale, was not armed when they came upon him, he was just trapped upon the man and matched him out of the car and rushed to the hospital, but it's a way to say that they're in a态 to become more tantamount, because people have this point of view that they could do to the Black Panther Party members except for the people, they've been violated every constitutional right that we have.

MODERATOR: One more question before you leave us, gentlemen. How about your plans this morning?

DAVID: Bobby understands, Bobbys, and we're going to be up in the Chair's of our own. He knows and he's taught us about the practicalities and the ways of the system, so he's not at all surprised, it's because he's been shown some signs of disgust because he's been described as being railroaded off the pipeline because they want to keep him, and we have to keep remembering that, he was kidnapped. He was put into jail in Berkeley and thrown in prison. They're holding the man without any trial so it's obvious they're not planning to let him go.

MODERATOR: Now, since the time is running short, is there any one thing that you would like to leave with, any peculiar thing that you would like to say?

DAVID: I want to re-emphasize on the matter of the people circling that petition in San Franciso and in Berkeley and in Oakland to delegalize the forces of oppression in our society that the ruling class and this is the police. The community police need to come to the people and tell the people in the community need to control the police and not the other way around for the benefit of the people. You know that the people's pigs are not there to protect the people's pigs are fascists, They're mad, they're working for the favor of human rights. They don't have any purpose, and they're not in the interest of Smith and Weeless, or the J.375 hostages that Brother Malcolm murdered earlier in this afternoon. So it's obvious that there is no chance for him to live. So we have to move. We have to move up in the Chair's of our own. We move in, and that's to pick up guns and we have to demand some justice because we're not going to get justice anywhere else. I believe they were rendered to people because they were passive and because they were scared.

MODERATOR: You speak about liquidation of the Party earlier, and you've had a lot to say about this as being the surest way of the eventual liquidation of the Black Panther Party, do you think the Party can be made to liquidate the Party more rapidly?

MASON: No. That's not anywhere near true. That's a lie that is told by the pigs to try to disrupt the unity of the people, they're doing it now. This is the only so-called evidence the pigs say they have.

MASON: And the pigs know it too. That's why they choose a courtroom this morning, they're going to try to use the pigs against the people. It's just that part of a grand scheme.

MODERATOR: So Mr. Bobby Seale pleads not guilty, Mr. David Hilliard pleads not guilty, Mr. Malcolm X lived and was killed, what's happening to Bobby right now, what's happening to his case still has not been settled. And now, finally, the trial is going to be moved from Oakland to New Haven, Connecticut.

PHILIP: I say if they can put it on paper, because I think that it's a way to make a better case for the people in the courtroom today was the most fascist thing that I've ever seen. And I've been in court before, and it was a pleasure having you. Good luck, keep carrying on.

DAVID: By the way, as a closing thought, we should mention that there is anything that you would like to leave us with, anything peculiar that you would like to say.

DAVID: I want to re-emphasize on the matter of the people circulating that petition in San Francisco and in Berkeley and in Oakland to delegalize the forces of oppression in our society that the ruling class and this is the police. The community police need to come to the people and tell the people in the community need to control the police and not the other way around for the benefit of the people. You know that the people's pigs are not there to protect the people's pigs are fascists, They're mad, they're working for the favor of human rights. They don't have any purpose, and they're not in the interest of Smith and Weeless, or the J.375 hostages that Brother Malcolm murdered earlier in this afternoon. So it's obvious that there is no chance for him to live. So we have to move. We have to move up in the Chair's of our own. We move in, and that's to pick up guns and we have to demand some justice because we're not going to get justice anywhere else. I believe they were rendered to people because they were passive and because they were scared.

MODERATOR: You speak about liquidation of the Party earlier, and you've had a lot to say about this as being the surest way of the eventual liquidation of the Black Panther Party, do you think the Party can be made to liquidate the Party more rapidly?

MASON: No. That's not anywhere near true. That's a lie that is told by the pigs to try to disrupt the unity of the people, they're doing it now. This is the only so-called evidence the pigs say they have.

MASON: And the pigs know it too. That's why they choose a courtroom this morning, they're going to try to use the pigs against the people. It's just that part of a grand scheme.

MODERATOR: One more question before you leave us, gentlemen. What's your plans this morning?

DAVID: One thing that's evident and apparent here is that the Black Panther Party, Chairman Bobby Seale, was not armed when they came upon him, he was just trapped upon the man and matched him out of the car and rushed to the hospital, but it's a way to say that they're in a态 to become more tantamount, because people have this point of view that they could do to the Black Panther Party members except for the people, they've been violated every constitutional right that we have.

MODERATOR: One more question before you leave us, gentlemen. What's your plans this morning?

DAVID: Bobby understands, Bobby's, and we're going to be up in the Chair's of our own. He knows and he's taught us about the practicalities and the ways of the system, so he's not at all surprised, it's because he's been shown some signs of disgust because he's been described as being railroaded off the pipeline because they want to keep him, and we have to keep remembering that, he was kidnapped. He was put into jail in Berkeley and thrown in prison. They're holding the man without any trial so it's obvious they're not planning to let him go.

MODERATOR: Now, since the time is running short, is there any one thing that you would like to leave us with, anything peculiar that you would like to say?

DAVID: I want to re-emphasize on the matter of the people circling that petition in San Francisco and in Berkeley and in Oakland to delegalize the forces of oppression in our society that the ruling class and this is the police. The community police need to come to the people and tell the people in the community need to control the police and not the other way around for the benefit of the people. You know that the people's pigs are not there to protect the people's pigs are fascists, They're mad, they're working for the favor of human rights. They don't have any purpose, and they're not in the interest of Smith and Weeless, or the J.375 hostages that Brother Malcolm murdered earlier in this afternoon. So it's obvious that there is no chance for him to live. So we have to move. We have to move up in the Chair's of our own. We move in, and that's to pick up guns and we have to demand some justice because we're not going to get justice anywhere else. I believe they were rendered to people because they were passive and because they were scared.

MODERATOR: You speak about liquidation of the Party earlier, and you've had a lot to say about this as being the surest way of the eventual liquidation of the Black Panther Party, do you think the Party can be made to liquidate the Party more rapidly?

MASON: No. That's not anywhere near true. That's a lie that is told by the pigs to try to disrupt the unity of the people, they're doing it now. This is the only so-called evidence the pigs say they have.

MASON: And the pigs know it too. That's why they choose a courtroom this morning, they're going to try to use the pigs against the people. It's just that part of a grand scheme.

MODERATOR: One more question before you leave us, gentlemen. What's your plans this morning?

DAVID: One thing that's evident and apparent here is that the Black Panther Party, Chairman Bobby Seale, was not armed when they came upon him, he was just trapped upon the man and matched him out of the car and rushed to the hospital, but it's a way to say that they're in a态 to become more tantamount, because people have this point of view that they could do to the Black Panther Party members except for the people, they've been violated every constitutional right that we have.

MODERATOR: One more question before you leave us, gentlemen. What's your plans this morning?

DAVID: Bobby understands, Bobbys, and we're going to be up in the Chair's of our own. He knows and he's taught us about the practicalities and the ways of the system, so he's not at all surprised, it's because he's been shown some signs of disgust because he's been described as being railroaded off the pipeline because they want to keep him, and we have to keep remembering that, he was kidnapped. He was put into jail in Berkeley and thrown in prison. They're holding the man without any trial so it's obvious they're not planning to let him go.

MODERATOR: Now, since the time is running short, is there any one thing that you would like to leave us with, anything peculiar that you would like to say?
The state is the instrument of violence by which the ruled classes (Rockefeller, Ford, Du Pont, Rockefeller, Ford, Du Pont, Rockefeller, Ford, Du Pont, Rockefeller, Ford, Du Pont, Rockefeller, Ford, Du Pont, Rockefeller, Ford, Du Pont, Rockefeller, Ford, Du Pont) maintain their supremacy. The state is a structure of power designed to maintain the status quo and suppress any attempts at social change. The state uses its power to keep the population in check and to maintain the economic and social order.

The state is characterized by the presence of a powerful central authority, which exercises its power through a system of laws and regulations. The state also relies on a network of institutions, such as the police, the military, and the judiciary, to enforce its laws and maintain order.

The state's power is derived from the fact that it has control over the means of enforcing its laws. This control is exercised through the use of force, such as the police and the military, and through the use of legal threats, such as fines and imprisonment.

The state's power is also maintained through the use of propaganda and the control of the media. The state uses these tools to shape public opinion and to justify its actions.

The state's power is not absolute, however. The state is subject to the same contradictions and conflicts as any other social institution. The state is also subject to the pressures of international politics and the economy.

The state's power is not always used for the benefit of the population. The state is often used to maintain the interests of the ruling class.

The state's power is also not always used in a consistent manner. The state can use its power to both maintain and challenge the status quo. The state can use its power to maintain the interests of the ruling class, or it can use its power to challenge the status quo and to promote social change.

The state's power is also not always used in a fair and just manner. The state can use its power to oppress and exploit the population, or it can use its power to promote the interests of the population.

The state's power is also not always used in a consistent manner. The state can use its power to both maintain and challenge the status quo. The state can use its power to maintain the interests of the ruling class, or it can use its power to challenge the status quo and to promote social change.

The state's power is also not always used in a fair and just manner. The state can use its power to oppress and exploit the population, or it can use its power to promote the interests of the population.

The state's power is also not always used in a consistent manner. The state can use its power to both maintain and challenge the status quo. The state can use its power to maintain the interests of the ruling class, or it can use its power to challenge the status quo and to promote social change.
It has become very necessary for us to begin to think seriously on the kind of society we wish to have. One of the major problems we have is the awareness of the people. This发出 of misinformation and confusion has been frightening, and events that will eventually affect our survival. But it is necessary for us to become aware of the fact that we are not the only ones who are being misled. There are many others who are being misled as well.

Some of the issues that are being raised in this awareness are the problem of racism, the problem of capitalism, and the problem of education. But there is much more to it than that. It is not just a matter of being aware of these issues. It is about understanding how these issues are interconnected and how we can work together to solve them.

In the history of the liberation struggle, the Black Panther Party has been one of the major organizations fighting for freedom and justice. Their work has been important in bringing attention to these issues.

On the other hand, the government has been trying to suppress the work of the Black Panthers. They have been trying to divide us and make us believe that there is no problem. But the truth is that there is a problem. And we need to work together to solve it.

For example, the government is trying to control the media. They are trying to make sure that no one is able to speak about the problems that we are facing. But we need to speak about these problems. We need to let people know that there is a problem.

We need to work together to solve these problems. We need to work together to build a better world. We need to work together to make sure that no one is left behind.

Sylvester Bell

WHO'S ON THE PEOPLE'S SIDE
Some people are hesitant about signing the petition calling for Community Control of the Police. These people may believe that Community Control is a first step toward ensuring that the people, not the fascist pigs, have the power to make the decisions about their community. When this position is implemented, the people will have a true community voice in the process of determining the policies of the police. The implementation of this position will be responsive to the needs and desires of the community. This amendment to the city charter will definitely help the ruling fascist bandit clique whom we perceive as the fascist pigs to continue in their work of securing their own shaky positions of power, and for keeping the exploited Black, Brown, Yellow, and Poor White communists terrorized and submissive.

Today the fascist pigs control the criminal activities of the people who practice all manner of policies, they camouflage their crimes and pretend to support the people. They think they can camouflage themselves and pretend to be powerless against their enemies and the people. They are exposed, They do not know what is going to happen to them. Every day they are murdered. The lyin' demonic murdering, fascist pigs are shot and killed. They will be deterred from the wrath of the people by the fascist pigs. Every day we have to alter the tactics and fines that the pigs use to murder us.

The Breakfast Program, the Liberation Organization, the Front and the Ball of Fire, we're working toward Community Control of the Police and a Free Health Clinic. All of these organizations work together to keep the fascist pigs from doing their dirty work. Nearly everyone in this country is dying from cancer, heart disease, and other illnesses. The fascist pigs are killing us, we are telling you what the real cause of these diseases is to tell you to do something about it. We are helping to organize and educate the people. Not only that, we are teaching them how to organize and educate themselves. We are encouraging them to take control of their lives and make decisions for themselves. We are helping them to understand that they have the power to change things. We are helping them to understand that they have the power to make the world a better place for themselves and for their children. We are helping them to understand that they have the power to make the world a better place for themselves and for their children. We are helping them to understand that they have the power to make the world a better place for themselves and for their children. We are helping them to understand that they have the power to make the world a better place for themselves and for their children. We are helping them to understand that they have the power to make the world a better place for themselves and for their children.
Loyalty of the Gun!" 287

Black people must stop vacillating with themselves and move to obtain political independence. In South Africa, the country where black people are given a choice, either work for the Imperialists as servants of America's imperialists or starve to death on barren, arid reservations much like the ones in South Africa and Latin America, all of which are under the control of American imperialism. The Nigerian army was the largest black controlled army in Africa, with millions of men, and was important in the liberation of Africa from Western domination and exploitation. Even without this large well-trained army the battle goes on and the foe of southern Africa and the gold mines is sealed. Armed invasion, mass murder, suppression of revolts like the Dominican Republic, and coup are the way that the American bourgeoisie maintains its bloody control over Latin America. Army officers and soldiers from Latin American countries are brought to U.S. Army bases and given training in anti-guerrilla warfare techniques. Right along with this training goes a strong anti-communist indoctrination until these officers and men become paranoid and see communists lurking behind every tree and every government official. The American bourgeoisie, they are never told what communists are all about or how to identify one. They're just taught to blindly hate communism and that any time someone asks questions about American policy or actions are bad. They are also taught that they are better than the people. That the people are stupid, gullible fools and not to trust them. As a result these soldiers become hysterically anti-communist, pro-American idealists. The people here in the Dominican Republic, and coup is the only God America ever deified. The imperialists and their lackeys are serving, rains down thousands of U.S. servicemen are turned Vietnam from a rice exporting country to a rice importing country. The truth becomes clearer every day, that's for sure. The truth is that never has been governed by Christianity. The almighty dollar is the only God America ever worshipped and served.

In many places in the U.S. the black people, due to the high living costs, to make gold it is worth. As a result of this, the American bourgeoisie has been forced to heavily on gold exploited from other countries, notably Africa. To try and maintain its backing for the dollar bill, in its propaganda the U.S. government says it does not support South Africa because of its racial policy. In reality, though, over two-thirds of the gold that goes up in the shabby dollar comes from South Africa. A country where black people are given a choice, either work for the Imperialists as servants of America's imperialists or starve to death on barren, arid reservations much like the ones in South Africa and in other parts of the world.

The Nigerian army was the largest black controlled army in Africa, with millions of men, and was important in the liberation of Africa from Western domination and exploitation. Even without this large well-trained army the battle goes on and the foe of southern Africa and the gold mines is sealed. Armed invasion, mass murder, suppression of revolts like the Dominican Republic, and coup are the way that the American bourgeoisie maintains its bloody control over Latin America. Army officers and soldiers from Latin American countries are brought to U.S. Army bases and given training in anti-guerrilla warfare techniques. Right along with this training goes a strong anti-communist indoctrination until these officers and men become paranoid and see communists lurking behind every tree and every government official. The American bourgeoisie, they are never told what communists are all about or how to identify one. They're just taught to blindly hate communism and that any time someone asks questions about American policy or actions are bad. They are also taught that they are better than the people. That the people are stupid, gullible fools and not to trust them. As a result these soldiers become hysterically anti-communist, pro-American idealists. The people here in the Dominican Republic, and coup is the only God America ever deified. The imperialists and their lackeys are serving, rains down thousands of U.S. servicemen are turned Vietnam from a rice exporting country to a rice importing country. The truth becomes clearer every day, that's for sure. The truth is that never has been governed by Christianity. The almighty dollar is the only God America ever worshipped and served.

In many places in the U.S. the black people, due to the high living costs, to make gold it is worth. As a result of this, the American bourgeoisie has been forced to heavily on gold exploited from other countries, notably Africa. To try and maintain its backing for the dollar bill, in its propaganda the U.S. government says it does not support South Africa because of its racial policy. In reality, though, over two-thirds of the gold that goes up in the shabby dollar comes from South Africa. A country where black people are given a choice, either work for the Imperialists as servants of America's imperialists or starve to death on barren, arid reservations much like the ones in South Africa and in other parts of the world.
CHAIRMAN BOBBY SPEAKS FROM PRISON

INTERVIEWER: I'm in a very special place tonight, in the Bay Area. I'm speaking with an old friend of the black community, the President of the Black Panthers, Mr. Bobby Seale. We're here to talk about the current state of the Black Panther movement and the challenges it faces.

BOBBY SEALE: Well, as I've told you before, I want to say a few words about the Black Panther Party and its role in the struggle for black liberation. We've been working to fight for the rights of black Americans and to end the oppression that we face.

INTERVIEWER: You've been in prison for a long time. How do you keep in touch with the movement and its activities?

BOBBY SEALE: I keep in touch with the movement through my letters and visits. I also listen to news reports and follow the work of the Panthers through media and reports. It's important for me to stay connected to the movement and to the people I'm fighting for.

INTERVIEWER: What do you think is the most pressing issue facing the black community today?

BOBBY SEALE: I think the most pressing issue is economic inequality and the systemic racism that continues to harm black communities. We need to work towards ending poverty and promoting social justice.

INTERVIEWER: How do you see the future of the Black Panther Party?

BOBBY SEALE: I see the future of the Black Panther Party as one of continued growth and struggle. We need to continue fighting for our rights and to inspire others to join us in the struggle.

INTERVIEWER: Thank you, Mr. Seale, for your time and your insights.

BOBBY SEALE: It's my pleasure to speak with you. I hope our conversation will help to shed light on the important issues facing the black community.

CONTRIBUTED BY AARON HURTADO
On Tuesday, August 19th at 8:00 p.m., at the Free Church of Berkeley, two revolutionaries were given in marriage by the Black Panther Party -- the Minister of Education, Raymond "Masai" Hewitt and Sister Shirley Neely.

Chief of Staff, David Hilliard, and Sister Dorothy Phillips were the witnesses for the revolutionary couple.

Reverend Dick York joined the couple in matrimony. The ceremony was the traditional marriage vows with some parts altered, and most of the metaphysics removed. When the minister asked who "giveth this man and woman in marriage," Chairman Bobby Seale said, "The Black Panther Party." The pair of million dollar wedding rings made from U.S. planes shot down over Vietnam, were supplied free by the People's Democratic Republic of Vietnam.

The Black Panther Party knows that with the strong union of two revolutionaries, Masai and Shirley, that our struggle will intensify.

All Power to Masai and Shirley.

All Power to the People
Editors Note: In the interest of clarification of some erroneous ideas that have sprung up in the West about what is going on in the Black Community, the Black Panther Party for Self-Defense presents the following excerpt, taken from an article printed in an International Magazine, Guatemala 92, 1954, page 47.

The author, Manuel Gallach, was eminently qualified to analyze the reasons for the defeat of his country's revolution. In his analysis he was a keen student of the logical weaknesses in the revolutionary camp. The following is the text of that section:

**IDEOLOGICAL LATITUDE OF AN UNHAPPY GENERATION**

Although it seems incredible, in 1954 we did not know the meaning of imperialism. We had certainly heard of it, but we were ignorant of its complexity, its vacity, its objectives of continental and world domination, the economic mechanism that makes it possible, of its resources, its implausible candidness in business matters, its lies, its doctrines and its dogma; that is, of all that we were to suffer from now on. We did not know, it is true, that the Latin American masses had been, and are now, to a great extent, the beneficiaries of this system. We did not know, and we still do not, that it is an economic and political repression that freedom of the press has caused or justified. This was an unmitigated evil. This was political repression, if you please, that was manifestly reasonable in the case of the English masses, and far more reasonable in the case of the Spanish Republic, sincere in its expansion of freedom of the press.

On the contrary, it means that the need for their existence, their closest approaches to ideology, their servile sympathy with the imperialism of the cultural process, the substance of its lies, its folly, and its virulent hatred, of fascism and nationalism, the very same reasoning we were able to perceive when both on the left and on the right were the triumph of the movement that oppressed our own country. The same laughable, immense, and scale version of the totalitarianism of the masses of the bourgeoisie, is a contribution to the effect of that imperialism, which it is easy to criticize and condemn itself. For that reason, we were unable to see in the face of the Allies.

None of this was anti-imperialist ideology. It was only a reactive reaction reduced to a most simplistic and simplistic vocabulary.

"Gringos, tremendous sources of irritation."

"In the twenty-sixth issue of our paper we covered the story of a similar incident involving Gall Spillard, Sharla Rogers, and Dennls Rogers, along with Omar Towell. The Panthers seeing that the White Rent-A-Pig went back to the same precinct and put up the same Schmale.

"The priest at the church where the Breakfast Program is being established moved to reopen the swimming pool and filled it with water so that their children could swim as do the white children. The pig attempted to turn the water off and the people moved on him, surrounding him and the pigs and said, "Hell, you son of a bitch, you won't get away with it!"

"So when the Black Panther decided to attack the pig, they showed us that we are moving in the right field of struggle, in the struggle for the liberation of Black people.

"ALL POWER TO THE PEOPLE, because it means for the world, we saw the masses of the people in order to keep the few monopoly capitalists in power. The masses of people have always rebelled against these very persons, in the fight, against the 's, against the totalitarianism whose sole purpose is to suppress the people. And without this special forces these few would not be able to stay on top.

"And when the Black Panther decided to attack the few of the political repression that we are attacking, there are a number of Bulb splinter groups which are the only ones to be effective against the existence. Without that arm of dictatorship of reaction, the Bulb would as早已 had to exist.

"We say to be attacked by the enemy is not a bad thing but it means for the political repression that we are attacking.

"The people who are the leaders of the movement for Black people say, "When the people are attacked by the people, the movement will grow, the movement will win." So the Black Panthers are attacking the pig because they say that that would lead to the collapse of the movement.

"The people will rise like a mighty storm to the tune of:"

**JUSTICE (7) IN THE STATE OF CALIFORNIA**

**THE PEOPLE WILL RISE LIKE A MIGHTY STORM**

**January 8, 1969, our Party was attacked by the B.P. government. The Black and Brown people of the Black Student's Alliance; Rent-A-Pigs; and others went to the pool at Curtis Park, Sept 2nd and 3rd, and on August 26, 1969, three brothers from the San Francisco Branch were attacked by the Black Student's Alliance; Rent-A-Pigs; and others went to the pool at Curtis Park, 2nd and Champlain Streets, and on August 26, 1969, three brothers from the San Francisco Branch were attacked by the Black Student's Alliance; Rent-A-Pigs; and others went to the pool at Curtis Park, 2nd and Champlain Streets.

In "hot-pursuit,"" grabbed Ruben, at the time of this writing, while on the scene of five San Francisco Black and Brown people arrested on them, tossed them into the wagon and hauled them off to the nearest police station.

Because they feared that there would be some shooting incident which is very fundamental to its direction in achieving our goal, the Black Panthers decided to cancel the use of the church's facilities for two weeks, in a car that contained two Panther students, and decided to cancel the use of the church's facilities for two weeks, in a car that contained two Panther students.

Because they feared that there would be some shooting incident which is very fundamental to its direction in achieving our goal, the Black Panthers decided to cancel the use of the church's facilities for two weeks, in a car that contained two Panther students.

So we say, "To be attacked by the enemy is not a bad thing but it means for the political repression that we are attacking."
A LETTER TO MY WIFE

From Bobby Seale

[Letter body]

SERVING THE PEOPLE

MEDICAL CLINIC

[Letter body]

August 23, 1969

ATTORNEY GENERAL

August 23, 1969

Attorney General John N. Mitchell
Department of Justice
Washington, D.C.

Dear Sir:

I wish to vigorously present your continued harassment and perse-

cution of the Black Panthers and particularly your per-

secution of Bobby Seale in Oak-

land.

You are either ignorant of or

have forgotten history which

proves that the more you pros-

ecute and harass a group the

more support you secure for the
group and create opposition and con-
cern among your vicious and uncon-
nstitutional policies. Perhaps you

group to organize the Black Pan-

The youth of all colors and many

wish to serve the people, baby, you will remember the

need to free all our brothers and sisters

who are political prisoners.

Artie, honey, read this carefully:

PROLETARIAT means working class. The

working class is all those masses who pro-
duce the wealth of the earth. But that

which they have should be exploited from

them by the present bourgeoisie ruling class.

That's why it's so hard for the poor op-

pressed masses to eke out a living on

this earth. Honey, I suggest you finish that green

book I gave you. Then study it some more,

then learn all the revolutionary principles

in the book and apply them in all your activities

and really put them into practice. Now if I

ain't in love with you because I saw some-
ting on your face the other morning that

said you were a revolutionary, then something

is wrong. Starting now, one way Artie you can

really serve the masses is to learn the

Community Control of Police Petition so

that you can call it on others and

ourselves. Learn how that petition is a real

basis for organizing revolutionary action

among the masses, so the proletariat can

seize state power. And Malik, David's, Jane's

children and all the youth of the workers can

help build a socialist system that really does

serve the people.

You are not being selfish and

keeping this letter to yourself. Au, I know

that you are reading it to other Party members.

That's good. I know our three year old son

can't read it now, but read it to him anyway.

POWER

Artie, tell Huey, Big Man, John, David,

Masai, Emory, Marsha, June, Ericka, Landon,

Charles, Shelly, Shirley, Rosemary, Bobby

Fred, Robert Bay, Rory, Elbridge, Kathleen,

and every Party member you run into that

I love them because they are true Revo-

larvans, and that is the reason I Iave

this letter to you, Artie. O.K.

Power to the People

What's Malik doing?

Teach him how to serve the people by your

examples, Artie.

[Signature]

August 23, 1969

The Free Medical Program, which prevents
diseases, saves lives and helps people. The

Free Medical Program is the key to

the death of the Black Pan-

ther health care system. It is a

way for the people to take

control of their own health care.

The Free Medical Program is a
crash program to provide

free medical care to all people.

The Free Medical Program is

based on the principle that

free medical care is a basic

right of every person.

The Free Medical Program is

run by the people, for the

people, by the people.

The Free Medical Program is

a way for the people to take

control of their own health care.

The Free Medical Program is

a way for the people to take

control of their own health care.

The Free Medical Program is

a way for the people to take

control of their own health care.
Huey’s Appeal

Editor’s Note: The following article is taken from the appeal prepared by the attorneys defending Huey P. Newton, Minister of Defense of the Black Panther Party. Huey’s attorneys have moved to have the case reviewed by the Court of Appeals of the State of California. The Black Panther News Paper will print the appeal in part every week to give the people all the facts as to why they feel Huey Newton should be set free immediately.

4. OPERATION OF CALIFORNIA PENAL CODE SECTION 1074.6 IN PRODUCING A JURY MORE LIKELY TO CONVICT AND MORE PRONED TO THAN ONE DRAWN FROM A RANDOM SAMPLE OF THE POPULATION.

Professor Hans Zeisel testified that those persons favoring capital punishment are less likely to favor open housing and more likely to move if Negroes move into their neighborhoods and are more likely to be anti-Negro (R.T. 183-85). Those favoring capital punishment approved of open housing at the rate of 36%, and those against capital punishment say “yes” at the rate of 46%. Those against capital punishment say “yes” at the rate of 31% (R.T. 185).

The theory and findings of The Authoritarian Personality are currently taught in virtually all colleges; there are approximately 100 studies presently published, dealing specifically with the research and findings and implications of the book (R.T. 89). These are also widely incorporated as a chapter in test books in social psychology (R.T. 220).

Professor Sanford testified here that the findings of Doctors Wilson and Crosson were consistent with his findings. Wilson’s study of “Belief in Capital Punishment and Jury Performance” and Crosson’s “An Investigation Into Certain Personality Variables Among Capital Trial Jurors.”

Dr. Wilson’s affidavit stated that a good deal of research has been done on the subject of the scrupled or non-scrupled juror with regard to beliefs in capital punishment (was) unique in the use of samples drawn from actual juror populations. The results supported the proposition that those who have scruples against capital punishment (is) unique in the use of samples drawn from actual juror populations.

Dr. Sanford testified here that the findings of Doctors Wilson and Crosson is consistent with his findings about the authoritarian personality (R.T. 219, 231).

Defendant offered as evidence the testimony of Professor Zeisel (Defendant’s Preliminary Hearing Exhibit 11). Said affidavit incorporated by reference the following studies, i.e., Wilson’s “Belief in Capital Punishment and Jury Performance” and Crosson’s “An Investigation Into Certain Personality Variables Among Capital Trial Jurors.”

Theonor’s preperorory excerpted all black persons but favored the trial of his so-called Negro juror, lived in the heavily Negro or ghetto areas of Alabama (R.T. 202, 203). All motions were denied (R.T. 335-34).

The prosecutor peremptorily excluded all Negroes but favored the trial of at least 24 Negroes in the four alternatives. He thus peremptorily excluded 11 Negroes, when more than half of the jury panel was Negroes. Defendant moved to discharge the entire jury panel and to order a change of venue on the ground of systematic exclusion of Negroes by use of peremptory challenges (R.T. 335).

Dr. Sanford further testified that race and class aspirations and problems in the black community, (25), and moved to discharge the entire jury panel and to order a change of venue on the ground of systematic exclusion of Negroes by use of peremptory challenge (R.T. 1324), Both motions were denied (R.T. 665-69).

Professor Sanford further testified that race and class aspirations and problems in the black community, (25).

The addresses of the trial jurors were made part of the record (R.T. 1322, 3225). The addresses are indicated by the dots on the map of Alameda County and are in 6864, which were indistinguishable from Negroes in white jurors.

The addresses of the trial jurors were made part of the record (R.T. 1322, 3225). The addresses are indicated by the dots on the map of Alameda County and are in 6864, which were indistinguishable from Negroes in white jurors.

Professor Sanford further testified that race and class aspirations and problems in the black community, (25), and moved to discharge the entire jury panel and to order a change of venue on the ground of systematic exclusion of Negroes by use of peremptory challenge (R.T. 1324), Both motions were denied (R.T. 1341).
"At the beginning of June, 1961, after a long, and anxious assessment of the South African situation, I, and some colleagues, came to the conclusion that as violence in this country was inevitable, it would be unrealistic and wrong for African leaders to continue preaching peace and non-violence at a time when the Government met our peaceful demands with force. This conclusion was not easily arrived at. It was only when all else had failed, when all channels of peaceful protest had been barred to us, that the decision was made to embark on violent forms of political struggle, and to form Umkonto We Sizwe, We did so not because we desired such a course, but solely because the government had left us with no other choice."

--Nelson Mandela: in his speech during the Rivonia Trial, 1963-64.

**South Africa**

It is estimated that there are at least 10,000 political prisoners in South Africa. The extraordinary efforts made by the Fascist regime in South Africa to conceal the political character of detentions, arrests and trials, makes it difficult to obtain the exact number of political prisoners. Thousands of people are arrested in remote areas, rural forms and small towns are tried under conditions in which the outside world is not likely to learn the facts. Further more the plethora of politically-motivated laws and regulations in South Africa makes it difficult to know or infer the political significance of offences with which people are often tried. It is only when trials take place in the main towns or involve well known politicians that it becomes possible to get the full facts. Therefore the figure of 10,000 is likely to be a gross underestimate. So many hundreds of thousands of Africans are arrested annually for so many different kinds of offences which have nothing to do with crime that statistics serve merely to confuse rather than explain events. In one instance in the Eastern Cape Province, the number of arrests of members of the African National Congress was estimated at over 900. Subsequently it turned out that the actual figure was 1667—a little more than double the original figure. In terms of South African prison laws there is only one category of prisoner. All people in prison are simply "convicts". There is no category of "political prisoners". This adds to the difficulty of isolating political prisoners from other prisoners. But there is no doubt that the numbers of prisoners is great and is rising steadily as the struggle for liberation develops.

**Who Are The Prisoners**

The expression "political prisoners" is a colourless label which does not reflect the kind of man and woman who are in the hands of the oppressor-enemy. The political prisoners in our country include people drawn from every walk of life in South Africa. They include leaders of international reputation and humble peasants who have waged determined struggles for land and cattle. Among the prisoners are to be found lawyers, doctors, architects, writers, teachers, nurses, factory workers, farm labourers, trade unionists, students, farmers, teachers, drivers, businessmen, farmers. Each prisoner is an individual with gifts, often with a family, with aspirations and hopes. Such men as Nelson Mandela and Walter Sisulu are internationally renowned politicians. Brian Fisher is a world famous advocate. But these others like Wilton Mkwezi – peasant born, an embittered, humorous leader of the underground army. South Africa has the highest proportion of executions in the world. Many of these are hangings, of men who have fought for their freedom and rights.

---

**Treatment Of Political Prisoners**

Like everything else the treatment of prisoners in South Africa is racially motivated. White prisoners are treated better than non-white. Africans are treated the worst. And political prisoners are given specially harsh treatment thus reversing the trend in craved countries where political prisoners are treated better than common criminals. The South African government argues that every prisoner in South Africa today is a criminal and they do not recognise the category of "political prisoners". Yet as a matter of policy political prisoners are treated markedly differently and worse than other prisoners and furthermore they are deprived of the privileges and rights of remission of sentence for good behaviour which other prisoners are entitled to. This makes obvious nonsense of the government claim that it only recognises that people in prison are "convicts". Large numbers of political prisoners in South Africa have been imprisoned for conduct which was legal at the time it was performed. By passing retrospective legislation making illegal what was legal when it was done the South African government has been able to imprison thousands from the African National Congress, the South African Indian Congress, The Congress of Trade Unions, the Coloured Peoples Congress, the Congress of Democrats and the Communist Party.

**The Dependents Of Prisoners**

The numbers of prisoners and their individual suffering do not tell the whole story. For each prisoner there is a story of suffering, privation and loss on the part of parents, dependents and friends. In the Eastern Cape alone there are an estimated twenty-thousand dependants of political prisoners. These people are bound by the police, subjected to constant and sudden searches at all hours of the day or night; victimised by employers and local authorities; and generally made to suffer by reason of their imprisonment. In their drive to break the spirit of the people the fascists stop at nothing.

---

**Preventive Detention**

Among the chief instruments used against the people is the 180-Day Law which enables the government to detain in preventive detention people of "incurable political tendencies". The name "180-Day law" is a misnomer because the government can detain people for successive periods of 180 days, so there is no limit to the length of time a person can be detained. The tortures used to extract information from people detained under this law are already a legend in South Africa. The law is used not only to obtain information but also to intimidate people who are not political through force. The finest of men and women are in the hands of the Fascists. It is of the utmost political importance to secure the release of political prisoners and save their lives.

---

**World Campaign For The Release Political Prisoners**

The International Solidarity Movement against Apartheid did remarkable work during the South African Treason Trial; the Rivonia trial and the Bram Fischer trial. There is no doubt that the great international campaigns waged around these trials was responsible for saving the lives of the people involved. But as long as there is a single political prisoner in South Africa, the campaign to continue to expose the enormities of the South African regime and to demand that international standards be maintained in prisons, and that policy to imprison political prisoners in South Africa know no limits is one which can be expected to see a tremendous increase in the number of people imprisoned in the struggle to free men. Today the figures are in the tens of thousands. The world must ask what it will do about the hundreds of thousands of people in jail. Gendarmes Must be stopped from using the sword to give arbitrary and material assistance to prisoners in South Africa.

---

SEE NEXT PAGE
FROM LAST PAGE

Zimbabwe

The situation in Zimbabwe is very similar to that in South Africa. Here again there are hundreds of people in prisons and thousands in detention. No reliance whatsoever can be placed in the ridiculous figures put out by the Ian Smith regime. Very little is known of prisoners in the condemned cells awaiting execution in Zimbabwe. Illegal Smith regime has already executed freedom fighters and thus committed murder for which Ian Smith and others must eventually be punished by the people. There are too many hundreds of freedom fighters in the condemned cells in Zimbabwe. An important feature of the imprisonment occurring in Zimbabwe is the fact that many are armed and uniformed combatants belonging to the ZAPU and ZANU liberation armies who are being judicially prosecuted in the Smith regime. Members of the ZAPU/ZAPF armed forces are treated as "criminals" when captured by the Ian Smith regime. In fact these men are entitled to the rights of prisoners-of-war in terms of international law. That is the demand of the liberation movement.

The treatment of people in the various detention camps such as Gonakudzingwa is deteriorating. Recently the conditions of the leaders of the people of Zimbabwe Joshua Nkomo has given rise to much concern. He has been moved from Gonakudzingwa and is being badly treated in the hospital. Vigorous protest against the treatment of the people's leader is called for.

Namibia (South West Africa)

An unknown number of detainees is being held by the South African authorities following guerrilla activity in the Caprivi Strip where the Republic maintains a big army base. Their place of destination is unknown even to their close relatives. Last year 29 members of the South West African People's Organisation were sentenced to life imprisonment or to twenty years imprisonment after a trial under the notorious "Terrorism Act," which has been illegally extended to Namibia. This case did serve to expose cases of torture which the South African authorities were unable to control or deny. On the other hand the damages of $1500 are a settlement out of court for injuries suffered as a result of torture by the police.

Angola And Mozambique

Arbitrary arrests and imprisonment have for decades been the practice in the Portuguese Colonies. The Fascist instrument of terror - the PIDE - has arrested thousands of people in Angola and Mozambique. With the growth of guerrilla activity under the leadership of FRELIMO and MPLA the Portuguese have now greatly increased the practice of retaliation against innocent villagers as a punishment for alleged support of the freedom movement. The influx of approximately 3000 refugees into Botswana recently was due to these retaliation expeditions by the Portuguese Army.

Independent African states such as Mozambique, Botswana, Lesotho and Swaziland will inevitably receive a large number of refugees from the countries under white minority rule. For that reason the policies pursued by these countries towards the liberation movements is a matter of grave concern. In particular the extraditions arrangements and treaties concluded by these countries with South Africa are in many cases in the direct mistreatment of refugees both in law and in fact. It is the duty of the international community to see that the rights of political refugees are protected in Southern Africa.

Immediate Demands

The liberation movements make the following minimum demands:

1. The implementation of the October 1963 resolution of the General Assembly of the United Nations calling for the release of all South African political prisoners.
2. The implementation of the United Nations resolutions declaring the South West trial illegal and demanding the release of all prisoners and their return to Namibia.
3. The establishment of conditions for prisoners conforming to international standards and in particular the granting of the rights and privileges to prisoners arrested for political reasons.
4. The immediate removal from the condemned cells and from imprisonment of all prisoners held by the Smith regime as alleged "terrorists."
5. Regular twice-yearly visits to all political refugees in Southern Africa with the support of the African National Congress and other liberation movements. The movement deserves full support from progressive movements all over the world.

FROM AL FAT'H

The Palestine National Liberation Movement Al-Fat'h, does not wish to solve the Palestinian problem by creating a "Jewish" one. However, it will not accept peace at the expense of the Palestinian people.

Therefore... "We declare, that our objective is the unconditional right of all Palestinians to return to their land and live in a unified democratic state, without hegemony in which all Palestinians will enjoy equal rights, irrespective of race, language or religion."

Excerpt from the Statement of Policy of AL-FAT'H

INF GLOSSARY

GOSPAAL: Organization of Solidarity of the People of Africa, Asia, and Latin America.
Tricontinental: Theoretical organ of the Executive Secretariat of GOSPAAL, printed in Cuba.
Al Fat'h: Palestine National Liberation Movement (Palestine)
ANC: African National Congress (South Africa)
FRELIMO: Front for the Liberation of Mozambique.
MPLA: People's Movement for the Liberation of Angola.
PAEZ: African Front for the Independence of Benin and Dahomey (Benin and Togo).
SWAPO: South West African People's Organization (Namibia).
ZAPF: Zimbabwe African People's Union (Rhodesia).
ENY: Democratic Republic of Vietnam.
Al-Asfal: The military wing of Al-Fat'h.
Ummet Ol We Asaan: The Spear of the Nation, Military arm of ALS.
ZIONISM

By Field Marshall, D.C.

The Zionist fascist state of Israel is a puppet and lackey of the Imperialists and must be smashed. The Imperialists have made to all the displaced people, all the people who were forced to flee and abandon their homes and homelands by fascists (imperialist pigs), and the Allied and decelving) and terror (fascist storm troopers headed by Moche Ryan and the aid they received from the Imperialists must be returned to the people of Palestine.

Victory to the people's struggle against Zionism!

ZIONISM (KOSHER NATIONALISM) IMPERIALISM FASCISM

Arab victim of Zionist Napolm.
min, if not eliminate, racial bias against the defendant.
In support of this retrial motion for continuance because of the continuing prejudicial governmental publicity and the prevailing white racism in the majority-white community, defendant submitted a brief amicus curiae signed by one of the most distinguished social scientists at the University of California (Dr. Diamond), who has devoted and is devoting his life and his talents to the liberation of black people. We recognize that Huey P. Newton is deeply needed in the community and deserves to be free to continue his important work. He is highly respected by the people in the community, both black and white, who feel that the profound and unique contribution to black liberation Huey P. Newton can make would be a powerful asset to the community. We feel that the community would suffer a tremendous and irreparable loss if Huey P. Newton (cannot) be using his talents to serve the people in the community.

(End Footnote)

This brief also set forth, as did the testimony of Professor Blumer, an extreme difficulty and often the impossibility of uncovering and identifying these prejudices through conventional voir dire techniques.

"(3) while many Americans hold prejudicial attitudes toward Negroes and (2) this prejudice is not super-

icially held and easily thrust of by the, rather, subsurface many individuals' consciousness to the point where assertions must not be necessarily recognized by these individuals."

The brief also set forth, as did the testimony of Professor Blumer and of Dr. Bernice D. Diamond, the extreme difficulty and often the impossibility of uncovering and identifying these prejudices through conventional voir dire techniques (C.T. 77-78).

"A further difficulty in testing for prejudice relates more specifically to the courtroom context, where the task of identifying enmity or bias is in the judgment of the trial judge, who is the only person who has actually questioned the prospective juror."

Contd. from Pa. 15

This court may take judicial notice of the findings of the Kerner Report (part of the record on appeal herein, C.T. 168, et seq., Signatories from the Department of Sociology included Jan Hart, Ph.D., Assistant Professor; Troy Doster, Ph.D., Lecturer; Nathan Glazer, Ph.D., Professor; William Kornhauser, Ph.D., Associate Professor; and Sheldon Messinger, from the Department of Sociology and Vice-Chairman of the Center for the Study of Law and Society.

FOOTNOTE

(25) Over 29,000 persons petitioned the trial court, on September 27, 1968, to grant defendant probation so that he could be free to continue his work in the community. The petition stated:

"We, the undersigned, believe Huey P. Newton, Minister of Defense, Black Panther Party and candidate for United States Congress, Peace and Freedom Party, to be an honest, dedicated, loyal and selfless human being who has devoted and is devoting his li§e and his talents to the liberation of black people. We recognize that Huey P. Newton is deeply needed in the community and deserves to be free to continue his important work. He is highly respected by the people in the community, both black and white, who feel that the profound and unique contribution to black liberation Huey P. Newton can make would be a powerful asset to the community. We feel that the community would suffer a tremendous and irreparable loss if Huey P. Newton (cannot) be using his talents to serve the people in the community. . . ." (R. 3245-30.)

HUEY'S APPEAL

While racism is a prejudicial attitude in which one holds certain preconceived stereotyped ideas, attitudes toward another person which very definitely affects the observer, the racist observer, observations, conclusions, and in the type of judgments he is likely to make about a person of another race are likely to be less likely to be fair, objective, and well-balanced in his conclusions, less likely to be logical in his inferences."

Dr. Bernard Diamond, forensic psychiatrist (R. 203-04), testified that white racism affects the person's perception, judgment and behavior of a white person (R. 306):

"White racism is a prejudicial attitude in which one has certain preconceived stereotyped ideas, attitudes toward another person which very definitely affects the observer, the racist observer, observations, conclusions, and in the type of judgments he is likely to make about a person of another race are likely to be less likely to be fair, objective, and well-balanced in his conclusions, less likely to be logical in his inferences."

"It is most true. It may even be the point where one is getting a negative effect. In general, in terms of prejudices, one makes a distinction between conscious attitudes and unconscious atti-

dudes-attitudes which the individual is aware of and attitudes of which he is not aware. And it is very likely in my opinion that the ordinary type of interrogation of a prospective juror is not making the person be less likely to be fair than the person who says, 'Yes, I do believe in racism because such people, who can consciously cope with his prejudicial attitudes, make allowances for them and negate their own prejudices."

"And so I'd say at best, the question is not very revealing of a person's true attitudes, and at worst it may inadvertently result in the selection of prejudiced jurors."

Huey's Appeal

Two Medical Points of View Exposed

In response to Comrade Pat's article in the August 9, 1969 issue of the Black Panther, I wish to point out, first of all, that you are very wrong in some of your views. I am a nurse and a member of the Black Panther Party, and before becoming a member I worked as a nurse in the hospitals. I have seen plenty of doctors and nurses, and I have worked in the Black Panther Party Free Health Clinics. Clinics not only treat and cure sick people but also educate the people about the medical sciences. Hence, the conditions you speak of in our hospitals are true, but we who are rough-rise in the fight against fascism are a select group of people. We are no so few. We can fight the whole medical profession alone.

The people must have good health in order to work, and the oppressed people need hospitals, medical care, and teachings on the doings and purposes of the medical profession. Dr. C. Neiman, for example, claims to be a friend of the people, but the people can never get to the hospital if they do not have money to pay. The poverty of the medical profession and might not want to treat the poor. They want to treat the rich people, who have more money to pay. The people must have good health in order to work, and the oppressed people need hospitals, medical care, and teachings on the doings and purposes of the medical profession. Hence, the conditions you speak of in our hospitals are true, but we who are rough-rise in the fight against fascism must not confuse the people of color with the people who are not. Because we can never go to the hospital and get the best treatment. You think we must agree with you, and you are the only people who know what is best for us. We are rough-rise in the fight against fascism, and we must not be afraid to tell you what we think."

"Given what we now know about the pervasiveness of racism and attitudes, especially one involving white law enforcement officers, we question whether the voir dire, as conventionally conceived and traditionally used, is adequate to the task of identifying enmity or bias against black defendants among prospective jurors. We, therefore, question whether the voir dire, as conventionally used, is an adequate technique for uncovering and identifying these prejudices towards another person which very definitely affects the observer, the racist observer, observations, conclusions, and in the type of judgments he is likely to make about a person of another race are likely to be less likely to be fair, objective, and well-balanced in his conclusions, less likely to be logical in his inferences."
**MORE PIG PROVOCATION IN SACRAMENTO**

**NEW JERSEY COMMITTEES TO CONTEST FASCISM**

The Press statements related to the comprise of the poverty program and the use of provocateurs like George Chowd to divide the people. Even the Black Souls denounces George Chowd and exposes him for what he is -- an exploiter and enemy of the people. The Black Panthers also rebuked those who the real enemies of the people are the aversive businessmen and the lying demagoguists, and that Black and Black fight each other, they are doing the very job for which they are in our eyes. Things are not cool yet in Sacramento, but the brothers are getting on the common of the people, exposing them to the nonsense, educating the people to the nature of their oppression. Los Siete will support any coalition which moves the people closer to "I am," which functions for the good of the community, the works of racism. Berets and Panthers are the only representatives today, showing the people how to defeat the bourgeoisie.

**CALIFORNIA CITY COUNCILMAN DRAWS GUN ON WORKER**

Charles Brown, a worker for the Coca Cola Co., called the Black Panther Party to report the event in which a Richmond, California City Councilman threatened a worker with a gun. The Richmond pigs refused to arrest the Councilman, brown reported that the Councilman got his truck out of a driveway, but the worker found out later that it was not his truck. The worker moved the truck out of the way. Then, the Councilman began to harass the brother, saying he did not know how to drive. The worker continued to do his work. The Councilman followed him into the store. While the worker was delivering the Cola, the Councilman told him that he didn't pick up the empty bottles last week. The brother replied, "Look here motherfucker, leave me alone, I'll talk to you when I'm ready, you see, I've got no gun on him." That's why the worker has no rights, not even the right to have his life free of threats and intimidation by stupid pigs.
October 1966
Black Panther Party
Platform and Program

What We Want
What We Believe

3. We want an end to the robbery by the CAPITALIST of our Black Community.

We believe that this racist government has robbed us and now we are demanding the overdue debts of forty acres and two mules. Forty acres and two mules was promised 100 years ago as restitution for slave labor and mass murder of black people. We will accept the payment in currency which will be distributed to our many communities. The Germans aided the Jews in Israel for the genocide of the Jewish people. The Germans murdered six million Jews. The American racist has taken part in the slaughter of over fifty million black people; therefore, we feel that this is a modest demand that we make.

4. We want decent housing, fit for shelter of human beings.

We believe that if the white landlords will not give decent housing to our black community, then the housing and the land should be made into cooperatives so that our community, with government aid, can build and make decent housing for its people.

5. We want education for our people that exposes the true nature of this decadent American society. We want education that teaches us our true history and our role in the present-day society.

We believe in an educational system that will give to our people a knowledge of self. If a man does not have knowledge of himself and his position in society and the world, then he has little chance to relate to anything else.

6. We want all black men to be exempt from military service.

We believe that Black people should not be forced to fight in the military service to defend a racist government that does not protect us. We will not fight and kill other people of color in the world who, like black people, are being victimized by the white racist government of the United States. We will protect ourselves from the force and violence of the racist police and the racist military, by whatever means necessary.

7. We want an immediate end to POLICE BRUTALITY and MURDER of black people.

We believe we can end police brutality in our black community by organizing black self-defense groups that are dedicated to defending our black community from racist police oppression and brutality. The 2nd Amendment to the Constitution of the United States gives a right to bear arms. We therefore believe that all black people should arm themselves for self-defense.

8. We want freedom for all black men held in federal, state, county and city prisons and jails.

We believe that all black people should be released from the many jails and prisons because they have not received a fair and impartial trial.

9. We want all black people when brought to trial to be tried in court by a jury of their peer group or people from their black communities, as defined by the Constitution of the United States.

We believe that the courts should follow the United States Constitution so that black people will receive fair trials. The 14th Amendment of the U.S. Constitution gives a man a right to be tried by his peer group. A peer is a person from a similar economic, social, religious, geographical, and environmental, historical and racial background. To do this the court will be forced to select a jury from the black community from which the black defendant came. We have been, and are being tried by a system that has no understanding of the "average reasoning man" of the black community.

10. We want land, bread, housing, education, clothing, justice and peace.

And as our major political objective, a United Nations-supervised plebiscite to be held throughout the black colony in which only black colonial subjects will be allowed to participate, for the purpose of determining the will of black people as to their national destiny.

When, in the course of human events, it becomes necessary for one people to dissolve the political bands which have connected them with another, and to assume among the powers of the earth, the separate and equal station to which the laws of nature and nature's God entitle them, a decent respect to the opinions of mankind requires that they should declare the causes which impel them to the separation.

We hold these truths to be self-evident, that all men are created equal; that they are endowed by their Creator with certain unalienable rights; that among these are life, liberty, and the pursuit of happiness. We hold these truths to be self-evident, that all men are created equal; that they are endowed by their Creator with certain unalienable rights; that among these are life, liberty, and the pursuit of happiness. We therefore believe that all black people should arm themselves for self-defense.

We hold these truths to be self-evident, that all men are created equal; that they are endowed by their Creator with certain unalienable rights; that among these are life, liberty, and the pursuit of happiness. We therefore believe that all black people should arm themselves for self-defense.

We hold these truths to be self-evident, that all men are created equal; that they are endowed by their Creator with certain unalienable rights; that among these are life, liberty, and the pursuit of happiness. We therefore believe that all black people should arm themselves for self-defense.
Continued from page 13

CHAIRMAN BOBBY
SPEAKS FROM PRISON

He was in New York, because one of the Party members there called me up prior to my travel to Connecticut for the Yale University speaking engagement. I was only in Connecticut a number of hours.

INTERVIEWER:
That was on the 19th of May? CHAIRMAN: Yes. The 19th of May and then back on the plane again. I was booked for another speaking engagement in fact, but we shifted planes when we got to Kennedy International Airport on the way back. I had sent a message out that we shouldn't go to Eugene, Oregon which was where we was supposed to speak in up there. And we decided to go to San Francisco to figure out whether or not we would continue on to Eugene, Oregon, put two weeks prior to this particular travel, someone had called. One of the brothers back there had called and said "Who is this George Sams?" He cursed me out. And I said, "I don't know." I said, "What is this George Sams?" He said, "He's been calling me up." And I said, "Oh, well, this George Sams has just cursed me out." And so I said, "Well, I'll check with somebody around New York, George Sams or George somebody." They called him Detroit George. That's what I said. But I was out there. He cursed somebody out. So I told somebody to straighten that out.

And that's about it that I can relating off-hand. There are other legal factors. We're asking a lot of people. We're asking a lot of people; we need a lot of donations. And we're starting a national fund drive for the Black Panther Party and the political prisoners who work with the National Committees to Combat Fascism. It's a fund drive of half a million dollars.

INTERVIEWER: There's a problem, Bobby, we can't talk about funds over non-commercial radio. There's an FCC ruling against it.

CHAIRMAN: Okay, then if that's the way we talk about it, we will not talk about funds, There is going to be a campaign, though, for defense, etc., and the necessities for defense. There'll be a lot of people, and there's going to be a worker's vigil coming up at Arroyo Park in East Oakland that they might be able to attend. But other than that, Power to All the People, Power to All the People, We're not saying "Black Power" any more, because it's been co-opted by the Nixon administration, and the capitalists and the Black capitalists. And we're not explorers of any kind. We just say, Power to All the People, and liberation in the colony and revolution in the mother country. And let's keep the movement an one movement and stop compartmentalizing, so other than that, thank you very much.

INTERVIEWER: Thank you, Bobby, and I hope I see you in the August sunshine.

Chairman Bobby Scale interviewed by Denny Smith, Radio Station KPFA Public Affairs Department, At the San Francisco County Jail, 8-25-69, 1:00 a.m.