WELCOME HOME
ISLAM
STILL LOOKING FOR
ITS REVOLUTION

The total destruction of the Arab Revolution may come as a shock to some who have followed the myths offered by the Nationalists ("moderates") in journalistic parlance though still "terrorists" in official Israeli circles) and the Marxist-Leninists on the other. The Trotskyists were offering us, in its opening stages, the Khemaisine regime as the revolution; for which, and many other, services they received subsidies from Gaddafii in Libya.

The essential of the argument has been the new wave of Islam, the motley crew which was to stand together against the imperialists and "Zionists", defeat "the West" and - while not exactly going to introduce socialism (though an "Islamic type socialism" was occasionally mentioned) - was certainly going to sweep away capitalism, imperialism and Zionism.

The PLO was only weeks ago holding its grand demonstrations of armed strength in Lebanon, parading before terrorized peasants as the "Left Wing" - the Christians being "Right Wing" in the official Latin usage of the phrase. Suddenly the Israelis, on a mere pretext, invaded. Not a single Arab state moved in their support. On the contrary, Israeli-Jordanian complicity in the attack was as certain as Israel-Jordanian complicity; for the tyrants needed Israel to occupy the Syrian Army and keep it from supporting Iraq in the other war still going on.

The PLO was overnight reduced to scattered prisoners and remnants huddled up in warehouses - like the famous German Red Army of 1933! - its foreign supporters rounded up, its archives, with details of Marxist-Leninist revolutionary attempts all over the world, in the hands of the USA by kind permission of the Kremlin, and all the stories of Soviet intervention dismissed as idle fairy tales. Indeed, the Kremlin is relying on this to blow it, by the realisation that all the weapons it supplied the PLO are in the hands of the Israelis ready for American blow given it by the realisation that all of the CIA by kind permission of the Israel "authoritarian revolution" (which brought nothing in the way of social distribution and justice; nothing in the way of self-defence and self-determination; and for all its "Leftist" label, everyone suggested turning the other toy on the oil-rich countries and grabbing the wealth of the Arab world - Lenin may have suggested something like that to Europe in 1914 but the "correct analysis" was with his advice to Finland and Lithuania...) The Palestinian people themselves, "refugees" for 35 years - so that the term no longer makes sense - have been pushed from pillar to post by the Israelis, the PLO and the Arab States alike. They have become at first pitiful people like the boat people, like the Hait refugees, like the Jews themselves at one time. All Islam bleed for them but in the time of their adversity not one Arab State was prepared to accept any of them.

Jordan had pushed them out; Lebanon had been occupied by them; nobody wanted the PLO so nobody would take the ordinary people. Too many had arms.

The total inhumanity of what has happened to them. They are not only the democrats in the world trying to escape from their own, but the rest of the world bemoans their fate and does nothing about it but rather wishes they would go away - it is done worse by the new utter depredation on the United Nations for food and shelter - and the dog-good.

And the ruling class, which is now itself called on to keep people in utter dependence and the barest necessities of life for ever, and the supply of social workers, and by their political dependence on the PLO for support. The PLO can be relied on to use their status as a political rallying cry for as long as the leadership can keep itself clear of capture. The Lebanese can build again, but the Palestinians have nowhere to go. Nobody wants them for all the Statist leaders can keep it - and by their political dependence the PLO for spokeship. The PLO can insist on having things made easy for the army - and that includes the tactic of wiping out all possible opposition before they move in. Granted the fact of engaging in war - which the PLO had persuaded them was to wipe them out, from whose manifestations, not to mention of the Zionist "hawks" they had learned numerous times that there was to be a glorious holy war to wipe them out of the land (and they too would have many to weep over them and no one to welcome them) - a holocaust was inevitable, one in which even the "doves" joined in, because that is the nature of democracy, where the majority view is sacred, and even the citizens army is concept. But this was overwhelmed when finally the conquering army had the PLO held-up in Beirut, with Begin - and the right firmly in the saddle, and with the Arab world set firm each in its own determinat on to risk nothing.

The PLO soldiers drove away in glory, the remnant that remained was wiped out with the held-up civilians in West Beirut massacred. There was nothing left between them and Begin's neo-fascism but 'world opinion' and the empty promises of the powers and the nationalisms or the Marxist-Leninists.

There is no real immediate hope of any solution coming from any side. But let us hope that Marxist-Leninism, at any rate as interpreted by Nationalists, can finally be discarded; and that its considering a more cosmopolitan, more libertarian, alternative, more truly of the people, the ideas will feel free to demonstrate that they are the true realities.
FINANCIAL DISASTER STATEMENT

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Leeds: Mr G Jones.

In hand: £78.50; London DC £2, (Guam) £31.79 - total now £112.29

Losses (for which we are not responsible) of £23.87 plus £7.00 on the last issue.

MUTUAL AID (PRISONERS FUND)

In hand: £78.50; London DC £2, (Guam) £31.79 - total now £112.29

Thanks to two 'old faithfuls', we have some reserve to meet emergencies,

MV MUTUAL AID (PRISONERS FUND)

If you want to know why this issue is late, up to date hardly any copies of the

MV MUTUAL AID (PRISONERS FUND)

You can help by sending in a cheque to the address below.

MV MUTUAL AID (PRISONERS FUND)

Portobello Road Project

Portobello Road Project

Calling for Freedom

On the night of 5/6 June 1982, the militia in Warsaw arrested Roger Noel, also known as BARB, a militant anarchist well known in Brussels. A member of the self-managed printing works '22 March', he was a moving spirit of the A.L.O. (Association for Freedom of the Airwaves), and was transmitting at the time of his arrest. BARB, the 'Belgian anarchist with sympathies for SOLIDAROSCOP (Polish TV) delivered a transmitter clandestinely to Radio SOLIDAROSCOP secreted in medical equipment. His arrest corresponds with a wave of repression against Radio SOLIDAROSCOP, in Warsaw, of which seven members have been arrested and imprisoned. At present, Noel is in custody without being allowed contact with his lawyers or the family. There is no indication of the charges being laid. At the present time, Noel is in a hospital with his own wishes - the appeal is under way and should be concluded on 13 August. But we do not know either the nature of the charge or the date of the trial.

If you are interested in participating in the appeal, please contact the B.F. collective c/o 121 Bookshop, 121 Railton Road, London SE24. We are thinking of reviving the project. Anyone interested to run the station, please contact the B. F. collective c/o 121 Bookshop, 121 Railton Road, London SE24.
LEBANON:

It was six weeks ago that Israeli forces went into the Lebanon to "root out" the "terrorists" from the camps and cities. The situation at the present time, with sporadic fighting flaring up, is called "deadlock" by the USA. The USA is basically in deadlock. In fact, if you take a look at the deadlock, the Israeli forces are still in the Palestinians and the Palestinians are still in the Israeli forces. The situation is fluid, but the deadlock continues.

In the past week alone a mental hospital, a women's hospital, and a women's hospital were attacked. There is a fear of being blown to bits by the military action. The need to make sure that no one gets the idea that the Israelis have decided to attack the Lebanon, and to avoid the dead-

L. TOLOSTY

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PR. FREE STATE (P" T. A.)

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Dear Editor,

Your criticism of pacifism ("The 10th March, 1990"), so completely misrepresents the pacifist position that I wonder what writings on the subject the author could have read. From "Offering no defence against violence" and "going down with- out fighting fascist tyranny", pacifists reject only non-rejection of combatative opposition, since they believe that the evidence that they are winning is more visible than the evidence that they are losing.

In their place, they would use such methods as strikes, boycotts, sit-ins, and occupation. They would work with those who have been successful by passive resisters in many countries throughout the world, and which have, indeed, not been our beloved Prime Minister vis-

Dear Reader,

I am aware that the New English Lexicon has received a great deal of praise from the critics, but I wonder whether you could be persuaded to write a letter giving your opinion of it. I am sure that many people would be interested in hearing what you have to say on this subject.

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Yours sincerely,
In the stream of water jets and blowing of ship's whistles that accompany the returning troops Fleet Street portrays (for profit) the sentimentality of the return of heroes to their loved ones.....those who have just come back, and those whose "name liveth for evermore" until the day when they are forgotten and no longer make news or sell papers, are commemorated in War Memorials. One such memorial is in Fleet Street's own Parish church, the St Brides, and it is the tribute paid by the newspaper industry for men who did not come back. IN MEMORIAM 1914-18, 1939-45. It consists to all appearances of two filthy dustbin lids, probably intended as bird baths. Pigeons cannot get into one, because of its coating of oil. It is usually cluttered up with coca-cola bottles, waste paper and bird shit. It has not been cleaned in thirty years, and is surrounded by rubbish.

The campaign to liberate those found guilty of the various charges - causing an affray, rioting, and manslaughter - is continuing. The Thornton Heath 10 Campaign, as it is now known, demands the removal of National Front Headquarters at 50 Dawson's Road, Croydon, and the withdrawal of the Stop the National Front (STNF) Crew from that pub. Wilton Arms pub - the local NF haunt - at Thornton Heath, where the incident in question began. They are also waging a campaign against the Croydon police, in general, and Chief Inspector Volman, in particular. Unlike the 12 defendants in Bradford, who were recently acquitted of charges relating to conspiracy to manufacture explosives in an attempt to defend their community from a threat of fascist attack, the Thornton Heath 10 were not so lucky. The Bradford campaign was able to mobilise support from around the country but the almost parallel campaign in Croydon, however small, was unable to stimulate the same level of attention. Perhaps it was because the TH 10 actually got their hands soiled in attempting to do the dirty work and any types have been unprepared to do for too long and the Workers Against Racism are reluctant to act. Or there again, perhaps it's because leftists, like all Socialists, are infected with the concepts of guilt and innocence. As we are all aware, the National Front follow a simple recipe: to fashion a racial crisis, it is necessary to produce a moral responsibility. As a direct result, Terry May - a white youth who had an impeccable record on race relations who did what the moral responsibility for this should be attributed to NF racists, even though he was killed by black youths. What happened at the Wilton Arms is but a foretaste of how the government will handle all future fascist attacks. The Thornton Heath 10 can be contacted c/o 43 Wellesley Road, Croydon, London.

The racialists have sown the wind now they shall reap the whirlwind.

Accountant David Dexter is national chairman of the National Federation of Self-Employed and Small Businesses. He recommends a "civil war of attrition" against all strikers, according to the press. "We must be prepared not to sell them food and clothes in our shops, not to sell them beer and cigarettes in our pubs; not to cut their hair; not to sell them seeds and plants from our garden centres; not to sell them petrol for their cars, or repair them; not to repair their washing machines, TV's and stereos; not to cut their hair; not to take their bets and not to supply their holidays".

Butterflies on the Wheel

"Who normally sells or serves anything? Who makes or manufactures anything? Generally speaking, the working class - if not at the precise moment when they happen individually or collectively to work or strike, the people who actually produce or "individualistic" in the capitalist world.

What would happen to them, instead of striking, the people who actually produced to cut out the entrepreneur?

How many people calling themselves "self-employed" would work for themselves, as distinct from employ others?"

The contact address for DAM is 145-166 Corn Exchange Buildings, Hanging Gate, Manchester. Membership is on an individual basis.

In a small theatre club, The Warehouse, there was a performance of Brecht's 'Fears and Miseries of the Third Reich. During a sketch concerning a SS officer, a group of some 20 young men walked in and surround- ed the audience. One shouted - so in The Guardian informs us - "Yes, I am a Nazi, I blast up niggers and Jews. What do you want to make of it?" Ordered the actor in uniform to remove his costume, the others ripped down parts of the scenery shouting at the audience, "These actors are communists and queers, and you're mugs for watching them." Smoke bombs were thrown. Some fifty audience members were thrown, but nobody stoned.

The letter raised the important point that "the issue of security and self defence must be raised now, not only by those who hold political meetings, not only by ethnic minorities, but also those who put on cultural programmes."

This is well put, there can be no dis- sension. Only, why, oh why, did nobody in the audience stand up and say something? Where were the committed actors, the producer, all these people who talk of Brecht's concept of alienation...? Were they so afraid of a few pimply thugs? Even granted that the police would turn a blind eye unless the thugs were in danger of being beaten up (as when the "street demonstra- tions" take place, and the police talk of freedom of speech being vital), could any ions" take place, and the police talk of freedom of speech being vital), could no- body do anything? The insult was worse than a joke. The audience was clearly of those who like to call themselves intellect- uals. Integrity sometimes demands being afraid of a few pimply thugs? Even

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Boring from within

In the last issue of Black Flag we reported that Stephen Hasler of the SDP did not only have links with the right-wing Reaginist think-tank Heritage Foundation, but was also an adviser to the Freed- om (sic) Association. Now we hear that he is competing with Shirley Williams in the election for party chairperson. Obviously the Trots are not the only ones to have a monopoly on estrangement.

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A special clause called "Article 90" has been introduced into prison regulations in order to permit psychic destruction of those imprisoned by means of total isolation. Added to this practice of psychic destruction are other measures such as solitary confinement, use of drugs, and other systematically harmful practices. These are used to break the prisoner's spirit.

In the barracks of the carabinieri where persecution is practised, and special secretly authorized squads of torturers who tend themselves to the role of butchers. One journalist has used the evidences of witnesses to reconstruct the way in which torture is practiced. Reproduced below is an extract from an article published by L'Espresso, the only magazine which has managed to plaster this information to the public: "Stop one is the prisoner's total isolation in a strange locality without informing anyone of their whereabouts. Complete isolation, heat totally covered by a hood, hands tied behind the back: this is the first stage of psychic violence. Afterwards comes the threat of death ("We can easily kill you because we are in an illegal situation, already") said the cops to Stefano Pelliccia.

BLOOD TAX
To the Headquarters of the 225 Battalion F. "Arezzo", to the Head of the Armed Forces S. Pertini.
The undersigned Giuseppe Scarso (matriculation No. 05961603341) who is a victim of a nation's military ordinance was present himself on the day of June 30 at the 225 Battalion F. "Arezzo" to effect servitude, enrolment, ending, according to your instruments of death known as battalions of the army: REFUSES and OBJECTIONS any appurtenance in your ranks.

As an anarchist and antimatist I do not intend to wear the uniform of blood and death, considering armies, no more than a uniform, that their colour or what State they belong to, to be the political-cultural instrument of a nation of persecutors, of a nation of capitalists, of a nation of exploiters, as well as a coercive and demagogic means of safeguarding the "territorial rights" of a nation. In its function the army has always been and continues to be the essential instrument of humanity's divisions into classes, of control over individuals and of the safeguarding of capitalism. I absolutely refuse to be used for the will of a military structure which has always committed the most atrocious crimes, wars,... and the most vile raids. I do not want to announce my head way of thinking to troop into your lines and become a chameleon. I believe that the exploited, the revolutionaries, must make known, today as yesterday, their complete aversion to the military servitude of armies by active insubordination, for a society of free and equal individuals. I do not intend to become a part of the Italian Army, but to affirm my antimatist, revolutionary, Anarchist practice.

AGAINST WAR!
AGAINST ARMAMENTS!
AGAINST THE ARMY!
AGAINST STATES!
AGAINST PRISONS!
FOR INSUBORDINATION!

Gueratana, 29.06.1982

Ecoutez Radio-Libertaire
Radio libre de la Fédération anarchiste émettant sur Paris

De 14 h à 18 h el sábado, emisión en español con la CNT

Sur 89.5 MHz — F.M.

On the 29th, 30th and 31st of May 1982, the Anarchist Federation of France held its 37th Congress, in Le Havre with 260 delegates.

Reference was made to the impact of "Radio Libertaire", the first federal radio emitting in FM (89.5 MHz) in Paris and its region.

The creation of Radio Libertaire in September 1981 gave to tens of thousands of daily listeners the opportunity to hear anarchistic ideas.

Radio Libertaire was created by the Finnish Anarchist Federation militants, after the Congress of Neuchâtel, Switzerland in 1981.

Radio Libertaire has become famous thanks to the Spanish CNT which broadcasts 4 hours per week, in collaboration with the Libertarian Latin American Coordination and the participation of Mexican Anarchists.

It is estimated that there are 10,000, to 20,000 daily listeners from a public opinion poll done when broadcasts were 4 hours per day. This number can be doubled today.

Sur 89.5 MHz — F.M.

Among the radio weekly sections, an hour is reserved to the international language, Esperanto: every Friday, 8 - 9 pm. From May 18 to June 7, Radio Libertaire was silent owing to engine trouble.

The radio exists only through the support of its listeners. Radio Libertaire stands among the 10 or 15 greatest audiences of the 107 stations in Ile de France. To go on broadcasting, the F.A.F. needs help in this alarming period.

Send financial help to Radio Libertaire 145 rue Amelot 75011 Paris, France.

Cheque money orders should be made out to PUBLICO - and not to R.L.

International solidarity for the existence of Radio Libertaire, to diffuse anarchist ideas.

Anarchist salutations

Max Nagels
Le secrétariat aux relations internationales
Fédération Anarchiste Française
145 rue Amelot 75011 Paris
tel: 33.1.805 54 08

Hydro's equipment sabotaged

GUARD ALL EXPLOSIVES
AN IMPOSSIBLE TASK IN B.C.

On May 31, were bombed four 5000-v.
transforms at the Duncan substation
on Vancouver Island. This substation is
part of the £500 Million Cheekye-Dum
court transmission line project being built
by British Columbia Hydroelectric. This
project, if completed, will provide elec
tricity for a wave of industrial develop
ment planned for Vancouver Island.

It was in rejection of both the ecol
ological destruction and the human oppres
sion inherent in the industrial societies in the corporate machine in the East and the communist machine in the West. In the last two hundred years industrial civil
lization, as well as the destruction of the
earth and exterminating other species at an ever increasing rate.

Already in this province, half the forest has been logged and many rivers dammed. The valleys are littered with highways and power lines, the estuaries are paved and polluted, the water is poisoned, mills and smokestacks belch noxious fumes, and nuclear power and acid rain are soon to come.

While being in complete opposition to further ecological destruction "the per
cutors" a group called Direct Action

A protest becomes destructive!

'AN IMPOSSIBLE TASK' IN B.C.

On May 31, 1982, Vancouver Island, B.C., was rocked by a blast that injured two workers and caused $500,000 worth of damage at a hydroelectric project.

The blast came as part of a campaign to disrupt the construction of a project that would provide power to Vancouver Island, an area where power is currently generated by natural gas and coal.

The blast was one of several that occurred during the construction of the project, which is intended to provide power to the island's growing population.

The project has faced significant opposition, including protests and blockades by local residents and environmental groups, who are concerned about the impact of the project on the island's environment and the health of local communities.
disappeared persons and prisoners of conscience,..."of which there are very many in China today. In particular, we are mobi- lising support of some of them. For example, the case of Lau San Ching, a young man (born in 1953) whom I know personally and have a high regard for. Ever since the mid-70s he has been active in various campaigns (over the de- militarisation of 1975, of the Tian An Men Men Square incidents in 1976, etc.) pro- moted by the opposition. In February last year, he returned from a trip under- taken to contact dissidents in Peking and Shangai, only to find himself stop- ped, searched and interrogated. Then, in April 1981, the internal situation in China turned for the worse; there were mass arrests of oppositionists among them the campaigns against many spontane- ous and unofficial groups which had gone to Peking to regularise their legal position. On 21st December, Lau San Ching, then left Hong Kong for yet another trip to China undertaken in order to visit the relatives of some arrested friends. He was due back on 27 December, but we have heard no news of him since. For a long time we were able to discover nothing. Then, at last, his father who had gone to Comon, learned from the Police that his son had been arrested there. But he was not able to see his son and this is all that we know about him. Out of solidarity with those arrested in China in April 1981, the various Hong Kong organisations which concern themselves with State repression; torture, libertarian views may be found in the international organisations like Amn- existant where foreigners are concerned. Probably for propaganda reasons: how daring to dismount from their armoured vehicle from Warsaw we very quickly spotted ‖..."The shock effect and surprise goes by their backing for the union movement. Contrary to what the authorities may think of, there exists no doubt that Solidarnosc is the union movement." We know, that the name has been retained though, as a means to ensure that one disappears. Of course, it is just a new name. The Solidarnosc riots in many factories, known to us as the initial Special Anti-Riot Squad patrols brandingish Kalashnikovs. This is also the hour when the hostility from the pop- ulation is most felt. In Lublin for instance (where the curfew starts at 11pm since the town is less peaceful than elsewhere) the ZOMOS (the initials Special Anti-Riot Squad) patrols brandishing Kalashnikovs. This is also the hour when the hostility from the pop- ulation is most felt. In Lublin for instance (where the curfew starts at 11pm since the town is less peaceful than elsewhere) the ZOMOS (the initials Special Anti-Riot Squad) patrols brandishing Kalashnikovs. This is also the hour when the hostility from the pop- ulation is most felt. In Lublin for instance (where the curfew starts at 11pm since the town is less peaceful than elsewhere) the ZOMOS (the initials Special Anti-Riot Squad) patrols brandishing Kalashnikovs. This is also the hour when the hostility from the pop- ulation is most felt. In Lublin for instance (where the curfew starts at 11pm since the town is less peaceful than elsewhere) the ZOMOS (the initials Special Anti-Riot Squad) patrols brandishing Kalashnikovs. This is also the hour when the hostility from the pop- ulation is most felt. In Lublin for instance (where the curfew starts at 11pm since the town is less peaceful than elsewhere) the ZOMOS (the initials Special Anti-Riot Squad) patrols brandishing Kalashnikovs. This is also the hour when the hostility from the pop- ulation is most felt. In Lublin for instance (where the curfew starts at 11pm since the town is less peaceful than elsewhere) the ZOMOS (the initials Special Anti-Riot Squad) patrols brandishing Kalashnikovs. This is also the hour when the hostility from the pop- ulation is most felt. In Lublin for instance (where the curfew starts at 11pm since the town is less peaceful than elsewhere) the ZOMOS (the initials Special Anti-Riot Squad) patrols brandishing Kalashnikovs. This is also the hour when the hostility from the pop- ulation is most felt. In Lublin for instance (where the curfew starts at 11pm since the town is less peaceful than elsewhere) the ZOMOS (the initials Special Anti-Riot Squad) patrols brandishing Kalashnikovs. This is also the hour when the hostility from the pop- ulation is most felt. In Lublin for instance (where the curfew starts at 11pm since the town is less peaceful than elsewhere) the ZOMOS (the initials Special Anti-Riot Squad) patrols brandishing Kalashnikovs. This is also the hour when the hostility from the pop- ulation is most felt. In Lublin for instance (where the curfew starts at 11pm since the town is less peaceful than elsewhere) the ZOMOS (the initials Special Anti-Riot Squad) patrol...
IZTOK COMMUNIQUE

Tunisia has been censored more (suspect press) than any other...
In the twenties a number of African students came to London and were attracted to the London School of Economics, which was the high temple of Establishment Marxism. The pedantic socialism and Keynesian economics was peddled as the upper class version of what was good for the workers. The LSE turned out hundreds of impeccably Establishment- and capitalist-minded bureaucrats for the administration of the British Empire. But the Indian and African students were up against one problem: they might imbibe ruling class ways of thought but they were still of a different colour perception. This brought many aspiring bureaucrats to World Communism, the revolutionary alternative to the British Empire which could equally command examination passes in Prof. Tawney's LSE. When world communism made its staggering about-turn in the thirties, they were all left high and dry. Popular frontism meant they had to support the British Empire, if they were to remain Communists; yet it also meant they lost the contact with their own countries which they expected them to at least pretend to be revolutionary. They turned to the increasingly diminishing Independent Labour Party, which, at least treated them like 'great men' conscious of the fact that as its 'revolutionary programme' escalated, so both its membership, and its membership's ability to understand its programme, declined.

Amongst them was Kenyatta—who was the most revolutionary of them all—and having learned at the London School of Economics, did not hesitate to denounce the Anarchists as "petty bourgeois" and even of having a "peasant mentality" waving his Karl Marx Selections in one hand and his Great Chief's fly whisk in the other (he always wore his ceremonial robes at meetings). After the war, he returned to Kenya, having built up a reputation among a small intellectual circle by his writings. This circle however included many members who became the Resistance, who paid respect to his learning, his bitterness, his wide range of knowledge. But what was most important, the logic with which he combined respect for local tradition with acception of modern science: he was a Westernised African and not a Christian. Suddenly, with the anti-imperialist reaction of the post-war period, Kenya exploded. The freedom fighters began fighting for their rights: and against colonialism. The Mau Mau was born (in modern Kenya, never referred to except as "the so-called Mau Mau" for Kenyatta himself never took part in it and denied participation). The "freedom fighters", so-called Mau Mau (as they are now officially known in every memorial to them) carried out a fierce campaign against British Imperialist rule, and also against capitalism and the type of missionary Christianity that was determined to crush out traditional religions. During it all Kenyatta was imprisoned. The fighters were shot. Then the British decided to pull out, and Kenyatta was handed the Government on a plate. The rebels were dead. The "leader" came into his own, with all his LSE background, equipped to rule a "Marxist" or a Kenyanese economy and with all the panache of a super-ethical chief. He had the choice to go "socialist" like Tanzania did, or stay in the Western camp. It made little difference to the way people would live: the difference was to which block of exploiters he would adhere. Here the foresight of the Establishment was made plain, for he decided to go to the way of the West; to invite foreign capital, to carry out some Labour-type measures of reform, to amass a huge personal fortune for himself and his whole family, and immense personal power, to institute a one-party system but with a large degree of person- al control. Politically, particularly political, to tie the economy to tourism and service industries, but to make advances within private capitalism, and within these terms he has been successful. His one concession, perhaps inevitable, was to make Christianity and Islam national religions on a par with traditional religions, but tribalism forced him to this.

Since Kenyatta's death, the main issue in Kenya has been land "squattering". Land in Kenya has been settled by people coming and squatting on it with their cattle. That was how the whites settled it. They restricted the local people from doing so. But since the squatters of undevolved land has since been abandoned with a population explosion, the issue has become acute. But only because some of the original squatters became rich because they took too much.

The Government has an ambivalent policy on it. Mr. Biwott, the Minister for Regional Development, emphasised recently it was always government policy — but went on to admonish people "not to greedy... they must respect private property... they must not rape the forest..." He admonished also farmers who took strong action against squatters, who destroyed their houses without thought as to where they were to go and drove off their cattle. Land hunger is recognised as part of the Kenyan way of life. But how it is to be satisfied is part of the daily struggle of the country and the westernisation of town life does not prevent it from being the major factor in the country.

Where there is no political way of life, the Army tends to be the centre of political ideas. There has been a huge interest in Marxist-Leninism through the literature flooding in Tanzania and other socialist African countries, from Cuba and China. Kenya has not entirely been exempted from it. It was expressed by one major in the army who put it to me that many army officers recognised that coup d'etats are disgraceful, and that they of course would support a country's economy and social fabric, and though such coups have been staged in African and many other countries, no military ruler pointing a gun at his citizens has ever been able to improve the country's mismanaged economy... yet who else outside the army is in a position to criticise its policies, or do anything about them?

The proletariat! Well, the majority of the skilled proletariat comes through the army where it gets its training, and in a situation where trade unions have not been built up, it is the working class workers who are the only approach — with their might to build up a union that there is. Most workers are highly individualistic occupations. The role of women is at a wholly subversive level — with the exception of a few top level occupations or working for multi-national.

So, having a very look at modern Kenya. Kenyatta's huge monuments to Kenyatta the God whom I once knew as the tribal chief of Bloombury, and the inevitable Lenine-type mausoleum, I asked myself the age-old question: I always ask myself on any journey — where, if at all, are there Anarchists?

Yes, surprisingly, there are a few. Surprisingly, because the only place you find them is in the army! Not among the undisciplined troops that prey on the population and are a curse in Tanzania, but in the disciplined army there are a few (but quite a few) who have learned about anarchism. Though the Cuban and Chinese Marxist propaganda and decided that they liked what the villagers of the place seemed to think. They do not have up-to-date knowledge of what anarchism stands for but they do have a strong belief in freedom and an unusual (for Africa) sense of people's rights, and they are trying to work out for themselves the whole context of anarchism. They saw no incongruity in being in the army — "the Kenyan army isn't imperialist, and in African armies it didn't exist, South Africa would walk all over everyone," I was told, with all good faith, time and again. Some regarded it as a logical extension of the Mau Mau (despite the fact that many regard it as a logical extension of the Kings East African Rifles).

Kenyatta himself, in his very notion of Anarchism in Kenya evokes a picture of "Paradise": the arch-utopia would be around this world, it is a tragedy that Marxist-Leninism, with its glorification of militarism and the super-State, should have made headway — without fighting to establish a socialist society but justification of military rule, and the Seychelles, Tanzania and Kenya with nothing other than colonial exploitation or military rule — would be the envy of the world.

Since the above was written there was the attempted assassination of Mau Mau by the military. It was supposed with the aid of SAS and Israeli advisers. The corrupt civilian regime carried on. The tradition of Kenyatta was already the subject of criticism by the military — the only organ- ized force outside the one party system — and in the case of the armed forces, the division between those who was wanted and those who was wanted, those who was wanted a Marxist-Leninist dictator- ship and those who was wanted a democratic society. The army is in a position to criticise its economy. . . yet who else outside the military way people would live: the difference would adhere. Here the foresight of the army was Suppressed. The military has been granted political asylum.

Though Cypriot politics is monopolised by a monolithic concept that is the Communist Party and a couple of liberal and rightist parties there are signs that the wind is changing. The Revolution is readied. A new development has been the emerg- ence of anarchists on the scene. At present nearly all the cities are covered with anarchism rather than colonial ideas. There has been a huge process of establishment Marxism, where pedantic socialism and Keynesian ideas. They do not have up-to-date knowledge of what anarchism stands for but they do have a strong belief in freedom and an unusual (for Africa) sense of people's rights, and they are trying to work out for themselves the whole context of anarchism. They saw no incongruity in being in the army — "the Kenyan army isn't imperialist, and in African armies it didn't exist, South Africa would walk all over everyone," I was told, with all good faith, time and again. Some regarded it as a logical extension of the Mau Mau (despite the fact that many regard it as a logical extension of the Kings East African Rifles).

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Shops looted during the coup.

Costa Rica

Jose Carmelo Szebi Maldonado (33) is an Argentinean Libertarian and electronic engineer. He founded the Rubber Workers' Union in the province of Cordoba and presented the union on a panel of striking workers there in 1974. Later he moved to Stockholm, active in solidarity campaigns on behalf of Latin Americans. Obtaining a students grant, he moved to Costa Rica with his wife and children. Now the Costa Rican authorities have put him in the Sar Jose prison; he is accused of heading a support operation on behalf of El Salvador's Farabundo Marti National Liberation Front. He has been tortured in prison. Sympathisers are asked to please write to Block FJag Only time was that many "army officers recognised that coup d'etats are disgraceful, and that they of course would support a country's economy and social fabric, and though such coups have been staged in African and many other countries, no military ruler pointing a gun at his citizens has ever been able to improve the country's mismanaged economy... yet who else outside the army is in a position to criticise its policies, or do anything about them?"
After last year's July riots, investigations showed that much of the police's anti-riot equipment originated from a company known as Schermuly Ltd, of Newdigate, Dorling. The company is owned by Wilkinson-Match (Wilkinson Sword), and together with the SAS Group of Companies, helps supply not only the police but also the British Army with basic equipment to counter outbreaks of mass violence and civil disturbance.

Compared to the SAS Group, however, Schermuly is small and SAS attended the recent Army equipment exhibition at Aldershot and amongst many instruments - you think of 'em they'll make 'em - displayed was a pocket-sized electric prod baton. Over in Ulster SAS Group is claimed to have supplied equipment to over 65 foreign police and military authorities.

Clandestine Surveillance

In their brochure they confess to lead the field in all aspects of internal security and counter-terrorist operations. They also provide back-up sales with fully comprehensive training programmes for the maximum use of their weaponry. The Company is run by the SAS family (hence the name) no connection with the SAS Army unit, although the motto of the Company is reputed to be by what's other than to win. Amongst many subsidiaries the list is endless - SAS Pharmaceuticals. No prizes for guessing the nature of the chemicals produced.

The SAS Group are London based and their addresses and telephone numbers are as follows:

- 54 Littleton Road, Harrow
- 72 Park St W1 (01-499 0978)
- Spenes Sec, W2/0726242
- 2 Barons Keep, Barons Park (01-6635006)
- 4 The Quay, Ringersway
- 55 Southwark Court Drive

The Schermuly Directors are: Edward Thompson, 15 Bradley Road, Barnstaple.
Sydney Howlett, Brick Hill, Church Rd. Ediminton, Salisbury, (01-499)
John Stevens, 1 The Farrow, Chobham Rd, Camberley (23835)
Kerwill, Blacking in the Craft, Bishopston, Salisbury, (Braudebridge485)
Philip Howitt, 44 Barnsfield Rd, Northgate
Brian Taylor, Watlodge House, Brinpton, Reading (Woolingham 3153)
G. A. Smith, 14 Butler Road, Crowborough (Sussex) 07711
Joan Adams, 5 Linwood, Hamis, Ringwood (5614)
Jeanie Howlett, 1 The Moat, Cookham, Beres (Bourne End 21434)
Andrew Scott, 26 Knapps Road, Reading
Roger Barke, 'La Symphonie', Devey Cross Road, London SW1

The author(s) begins by arguing that Britain has travelled down a totally different route - and thus engaged significantly different problems - to its counterparts in mainland Europe. The result is a brand of stability and consensus that has attracted the collaboration of Left-Statists and the fragmentation of bourgeois liberalism alike, opening the never ending kaleidoscope of ginger-groups, issue campaigners and fringe protesters. Today, we have experienced the same kind of post-riot leftist opportunism, the decline of the all-things-to-everyone Labour Party and its auxiliaries, the Right in search of an enragé counter-culture and the expropriation of protest, recent challenges by both the State and the proletariat to the monopoly of trade unions.

All in all the publication is well written, bringing together a number of facts and incidents up to now barely elaborated upon in the anarchist press.

LIKE A SUMMER WITH A THOUSAND JULYS

This publication provides a comprehensive look at last year's riots, background and the aftermath.

The author(s) examines various aspects covering, amongst others, the 'black economy', petty crime and the need for a more refined, streamlined approach to protest and riot control. They also examine the role of the media and the impact of the July riots on the reputation of the Left.

THE PRISON DIARIES OF RAY DENNING

This diary was written during the period between Sept., 1978, and March 1980, in solitary confinement sections of several NSW prisons, mainly the notorious Grafton 'tracs. It reveals Ray's gradual realisation of the futility of getting justice for prisoners through legal channels.

In September 1978 Ray was assaulted by 7 prison officers in Grafton Gaol - two of the officers involved had previously assaulted him and had been named in the Royal Commission Report as bastards - so Ray, believing he would receive some justice from the courts, decided to charge them.

In March 1980, after almost 18 months of continued harassment and solitary confinement, the unlimited reach of his prison's walls, and decided that his only chance was to resign.

This then is Ray's diary - an account of a man's struggle to retain dignity and human rights in a system abounding in brutality and deprivation.

THE PRISON DIARIES OF RAY DENNING

This publication also examines recent outbreaks of resistance on the industrial scene (Laurence Scott in Manchester where helicopters were used to search for suspected troublemakers) and the strategy at work here, where the form of resistance and that of the unemployed has changed in a way that has made it more common ground. 'What happened in Liverpool during the early hours of Monday July 4th amounted to the greatest outbreak of violence in that city since the 1960s. It was probably the most spectacular manifestation of urban disorder to have occurred in Britain since the Liverpool riot of 1969.'

The question to be asked is whether the LoSG now has a history of using indiscriminate violence. Both the unions and State alike recognise that the greatest threat to its future is that the State will collapse, and can be contained only in so far as we allow it to.

In March of this year, the cop station in Bedford was raided by Wilkinson-Match (Wilkinson Sword), and together with the SAS Group of Companies, help supply not only the basic equipment to counter outbreaks of mass violence and civil disturbance.

The author(s) goes on to examine recent outbreaks of resistance on the industrial scene (Laurence Scott in Manchester where helicopters were used to search for suspected troublemakers) and the strategy at work here, where the form of resistance and that of the unemployed has changed in a way that has made it more common ground. 'What happened in Liverpool during the early hours of Monday July 4th amounted to the greatest outbreak of violence in that city since the 1960s. It was probably the most spectacular manifestation of urban disorder to have occurred in Britain since the Liverpool riot of 1969.'
CENSORSHIT!

The Chief Constable of Manchester is one of the most dangerous men at large in the country today. A determined fundamentalist Christian, he represents the ayatollah class now so prominent in the States which pushes forward "law-and-order" policies (actually totalitarian beliefs) with dated and unacceptable moral teachings that he considers should have the same validity as they once had. Because of this, David Britton, a director of Savoy Books, wrote to several of his associates in Manchester and was convicted under the Obscene Publications Act for "having for gain seven books found to be obscene." These books had been freely available legitimately in the US for at least eight years when they were acted in Savoy's retail bookshops in Manchester.

As is normal in such cases, no member of the public complained of them or would, except a tiny minority of the Whitehouse crowd who are rejected by an overwhelming majority. In response to a plea for mitigation based on the fact that it had been wholly impossible for Mr Britton to find "guidance on what material would be regarded as obscene" the Judge replied with a bombshell: The only way not to commit the offence was not to make one's living by selling literature that could possibly be obscene. Or, of course, possibly be judged to be obscene.

Such an observation not only strikes at erotic publishing but even more so at political publishing. This incredible fossil, Judge Harby then passed a sentence of 28 days. But it is no joke that this incredible fossil can sit on the bench. We have seen the power of the ayatollahs in the Middle East.

This sets a precedent for sweeping censorship, not only of publishers, but of booksellers required to read every book, of newsmen and distributors - many of whom will in defence institute their own even more sweeping censorship than ayatollahs dare impose themselves.
But it wouldn’t be strange for Mr. Mandel, who states that originally he was attracted by Bakunin’s defence of freedom against Marx’s authoritarianism, but later realised that for Bakunin, “reaction of society” meant really rejection of sex, he doesn’t say whether he is to blame or not, Leninism only in Russia, and Bakunin — and every-thing he stood for — revised and slandered. Not Leninism’s “apocalypse” that found roots in him, Bakunin’s “anti-semitic” remarks were made back in term “anti-semitism” to describe hatred of Jews for whatever reason irrespective of what they do or say and without any desire for them to change. If he is “anti-semitic” so too then are the Africans, the Orientals, the Hindus, Hore and all the Jewish, and non-Jewish, radicals of the period, whose whole development, no less than Bakunin’s, was directed by anti-Semites. Yet it is patent that Marx can’t be blamed! Bakunin for his part, pioneered Leninism, Russian and China — enough, for him, to put him down as “mad”. He actually thought that Mr. Mandel would behave in a similar fashion. As far as I am concerned, this new psychology does not fail to bring in every derivati-o-nil of the psychosexual industry — don’t really stand up to analysis. One suspects, for instance, that sometimes lack of sexism (not unknown in the 19th century and particularly among the Russian intelligentsia, influenced by Nihilism — which was in its way a Woman’s movement, much more so than Anglo-American Suffragism) is equated by Mandel with lack of sexuality and the (typical among its time and class) marriage of Bakunin to a girl whom he could have ruled despotically according to the law, but who lived with him freely given as proof of his impotence. There were a great many “impotents” among the Romantic/Nihilistic school at that time. Is strange that sexual impotence should run parallel with extreme courage and daring with such a regular pattern, among people who also held strong views about the tyranny of marriage.
CARL HAR - PRINTING APPEAL
A group of anarchists are planning to reprint 'Love & Rage', Carl Harp's Prison Diary, along with 'I Wanna Be Free' (The Hopotoc Pamphlet), unpublished material and an account of his killing.

The book will be linked to ongoing prison struggles if you have any material, ideas or especially MONEY please send it to: Carl Harp Printing Appeal, c/o 121 Books, 121 Raiton Road, London SE24.

WORK OFFERED

The Alaska Employment season is now opening - mainly fishery, construction and office jobs. If you can get to Alaska, contact: MUTUAL AID EMPLOYMENT CO-OP, BOX 748, DOUGLAS, ALASKA.

USA, 99824

It may not be easy to settle here, but you can count on us to help you. We are a federation of Anarchists, syndicalists, wobblies, libertarian individualists and communists. Let us know before you come. We will send you information, maps and job applications. Once you come, we will help you find a place to live and work. Help us build a free society in our new frontier of Alaska.

THE DREAMER
(Tune: Inlandfree)

I have known folk to say that I'm a dreamer
And sure enough, there's truth in what they say,
But then a body's bound to be a rebel
When facing up to how things are today.

And precious things are dreams unto a rebel
To take them far away from tyranny,
Especially when it happens that a rebel
Has dreams about the dawn of Anarchy.

I see a new vision of the future
I see a world that can be free
I see the end of State, crimes and hatred
I see in short, the dawn of anarchy.

I see out there wild lands and gentle cities
I see a peace, no State can ever give
I see a world where wars have been forgotten
I see a world where we may learn to live.

But dreams don't last, though these we always cherish,
When we awake to stern reality
But though we face their prisons and their bullets
We will still choose to fight for Anarchy.