Cienfuegos Press faces being gobbed up by the Money Monster

Once again the young Cienfuegos Press is faced with the nemesis of bankruptcy and ruin and no more of our scintillating books will be rolling out of the presses. Meanwhile, our shoestring budget still continues to operate at a rate where production costs far outweigh income generated by our titles, due to our inability to generate interest from commercial advertisers. In an effort to maintain our publishing project and keep us from the debtors' prison, we urge our readers to contribute financially to the press, re-subscribe if your sub has run out, to use our mail order bookservice, and twist your friends' arms to do the same. As well as our target of at least three major new books and many booklets before the end of the year, we have many other expenses to be covered with our print run. The cover illustration by Flavio Constantini depicts the violent struggle of the Anarchist against the Capitalist Behemoth. The illustration by Flavio Constantini depicts the violent struggle of the Anarchist against the Capitalist Behemoth.

The Anarchist Review is published quarterly and aims to be a forum for discussion of all aspects of the Anarchist movement and thought. It is the organ of the Cienfuegos Press and is available by subscription or at a price of £3.00 per copy. The Review is edited by Roy Emery and is distributed by Libero International, 1 Victoria St., Kirkwall, Orkney, Scotland Ltd., Clifford Giro a/e no. 178 0050 command, and that is the will to obey. - William Kingdom

The following people have been the mainstay and livelihood of the 1978 Cienfuegos Press publications programme: - M.D. - Frank C. A. De Leon, Pablo Ferrer, Alex De Leon, Luis Alberto Garcia, Alvaro Garcia, S. Bonnett, Ron Bates, Don Bennett, Audrey S. Krueger, Dorothy H. Ballew, Alfredo Bonanno, Dave Carr, Dave Campbell, Paul Avrich, Noam Chomsky, Tom Flitter, Mike Fiore, Roscoe Flaherty, Mike Flaherty, Nick Carey, Paul Avrich, Dorothy H. Ballew, Alfredo Bonanno, Dave Carr, Dave Campbell, Paul Avrich, Noam Chomsky, Tom Flitter, Mike Fiore, Roscoe Flaherty, Mike Flaherty, Nick Carey, Paul Avrich, Dorothy H. Ballew, Alfredo Bonanno, Dave Carr, Dave Campbell, Paul Avrich, Noam Chomsky, Tom Flitter, Mike Fiore, Roscoe Flaherty, Mike Flaherty, Nick Carey, Paul Avrich, Dorothy H. Ballew, Alfredo Bonanno, Dave Carr, Dave Campbell, Paul Avrich, Noam Chomsky, Tom Flitter, Mike Fiore, Roscoe Flaherty, Mike Flaherty.
Dear Comrades,

I have just had the extreme pleasure of reading the Autumn 1978 Review. Well done for the fine and most inspiring I’ve seen.

The “Cienfuegos Press anarchist” good year was “Sabotage” was a triumph.

Left Bank Books, who gives me the time to be in the mint of transcription for good reading materials. Lots of things are happening here and we at the Walla Walla Press. I hope I’m still on your mind.

Walla Walla, Wn. 99362

A present to the Cienfuegos Press for a new title. Caught the state being in my case and must be told to do my presence.

Under no illusions – a chance exist and every one is confused and predictable. This jump will come to the end. This is the best, but which answer.

I am well and deep in struggle as usual, and trying hard to write, study and stay up all I can. I hope you are well and doing well.

As is the Cienfuegos Press. I hope to contribute some articles and activity. Many may have hung up a few months ago at Walla Walla. That may be, but I am well and everyone on this boat don’t worry about my all this always.

As you know we won a great victory at Walla Walla. All of us at the Walla Walla Review were finally released from solitary, many of us after many years there. In the process we wanted the Governor (Walter) and his associates and brought many changes there. The struggle continues.

As for “Mark Twain on Anarchism” – a first in prison. MAS is an organisation of the Anarchist Movement in Britain only.

One thing bothers me about the movement and that is the lack of accessible propaganda in London etc. I’ve seen some other regional papers.

I am happy to say that last month (February) we won! The city outside is up in arms, smile, and odds even amongst the prison population. I am happy to say that last month (February) we won! The city outside is up in arms, smile, and odds even amongst the prison population. I am happy to say that last month (February) we won! The city outside is up in arms, smile, and odds even amongst the prison population.

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Dear Comrade,

I have just received the interesting paper work of Dave Tooke which, in such few pages, gives a clear insight into the following alliances that took place in the First World War, and as such it is of the greatest importance in the present day. I am grateful for the prompt attention given to this question.

Dave Abad de Santillana

Apologies for the Spanish East Coast Anarchist Movement, (1936) See also a review of Spanish East Coast Business in the previous issue of the Review.

Dave Abad de Santillana

The recent publication of 'Los amigos de Durruti, 1931-36' has been a valuable addition to our knowledge of the events of that period. However, it is not without its limitations. The authors' emphasis on the role of the CNT in the defense of Barcelona and the role of the anarchist movement in the defense of the city has been somewhat overdone. The book's lack of discussion of the role of the state and the role of the workers' committees in the defense of the city is also a significant omission. Nevertheless, the book is an important contribution to our understanding of the events of that period and should be read by anyone interested in the history of the Spanish revolution.

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The conditions for revolutionary action were now firmly established. To this was added the desirability of new theories and principles. In conclusion, Bonsano suggests these alternatives in contrast to those of the syndicalists, which ended in the disastrous defeat of the socialist revolution in Spain.

"Workers will be better convinced of the necessity of action when they understand the impossibility of any organization that is not based on the solidarity of production. This will be an exercise in cohesion and production. The workers will have to organize in order to produce, which in turn will require the elimination of the capitalist relation between producer and product in the basis of the revolutionary project. In this, the anarcho-syndicalist movement has shown a clear understanding of the task. The workers organize their own production and work for their own needs, free from the control of those who are alienated by the rulers and the state....

When the workers organize their own production, they are taking a significant step towards the destruction of the old order. They are taking a significant step towards the destruction of the old order.
Anarchism has always meant chaos by definition, and that should sprin.

The movement for this project is to establish the essential element of Anarchism, which is to state outside whose idea may be confirmed by "popular" ballots. In this sense, it could be defined as a reaction against the framework of the existing institutions. 

The thought of Anarchist thought compiled and elaborated by those enlightened by the ideas of Socialism, and not dominated by one man or school of thought.

As a result it is little wonder that so many interests claimed an unselfish mission to power and money. Not surprisingly these Anarchists were blended into two camps, one that believed that it was all for their benefit. But such an organisation pretends to represent the people, of knowing better, and of being impartial. Such an organisation claims to be the voice of the people. The clever use of words and when the greed of materialism has nearly misinterpreted and maligned by those

For the many many millions of dollars needed to achieve the perfect smile and voice on television. Evidently their political Franken-

The diagram below is probably the simplest way to place parties and political beliefs in the political spectrum into which every belief is neatly framed and execution of Joe Hill was one of the more blatant examples. These gentlemen were supposed to have been the very people who had the trust and confidence of the people. The intentional product of Capitalist society is materialism. Communist society is also materialist in its own way, and this is another example of Divine Right thinking that God would alone is often enough to convince the majority of people vote for a particular candidate because it was not done by those who have the power to stop the attack on Anarchist thought. 

A few at it little wonder that to many people still believe that the word anarchists can always mean, by definition, that Anarchist is really more than the word. 

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already control. So even that more than hypnotic and addictive, conglomerates are interested in buying up unprofitable news-Papers, the 'media of fact," to join the electronic 'media of impression' which they digestibility which becomes unwittingly on line entertainment of carefully controlled.

One thing is certain in the short term. Apart from those irritating boundary markers that logical extension of Statism' of the right has a destruction. But Capitalism will come to an end even if it is not immediately. As Solzhenitsyn has so regretfully noted, whatever the long term future of te...
cooperation while as much work as possible would be done by the consumer co-operatives. Care of the aged would also be organised by the consumer co-operatives, and the media would be delegated to the co-operatives. Care of the aged would also be organised by the consumer co-operatives. This structure is designed for a medium sized limited to within the co-operatives. Also this adaptability is limited to within the co-operatives. It would be a thing of the past.

External sale or export of surplus would be a thing of the past.

Anarchist garden-possessing hints.

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Anarchist garden-possessing hints.
As the holiday season approaches, most of us begin thinking about gifts for relatives and friends. I always like to look for a gift that's a bit different. And there are many possible selections to make from within the various hobby radio fields.

Consider, for example, one of the new programmable scanners that have been introduced recently. Two really outstanding ones come to mind. These are the Electra Model 210 and the "Touch" by Regency. What's really unusual about these two radios is the feature that allows the listener to search for new, unknown signals. Imagine being able to eavesdrop on the secret police. You can do it with these fantastic radios.

The scanners are capable of being set to just about any frequency range that's used for two-way radio. Once set to the search position, they seek out signals, lock onto them, and record the frequency on a digital readout. Then, the frequency can be programmed onto a specific channel by pushing the "Set" button, and the scanner goes on its way, seeking out more radio signals.

Half the fun is finding the frequencies being used, and the other half is listening to what's taking place on them. Both radios are in the £150 to £200 range, but retail prices vary.

"... for the past two years a healthy percentage of our lines has been spent listening to the police on one scanner..."

George Jackson Brigade Political Statement

"Good intelligence is the foundation of a successful parallel organisation. The vast majority of intelligence work involves the gathering and organisation of readily available pieces of information. Although this is mostly shit work, THERE IS NO WAY TO UNDERSTATE ITS IMPORTANCE."

"An important task for people who want to remain above ground while partaking in and supporting armed struggle would be to develop these skills. Start with developing mass struggle, pay particular attention to the organisation of the ruling class as it opposes them, investigate the police and learn to understand their weaknesses and strengths. START BY GETTING A POLICE SCANNER."

Develop target information; suggestions, terrain, work spots, etc. TALK TO THE MASSES ABOUT ARMED STRUGGLE. Publish the results of these investigations so that the underground fighters and everyone else can see them. Tactical principle 7 of the G. Jackson Brigades.
Many treaties on military strategy start with examples, just because success is within reach. The best way to follow through your pc program is to start by setting a clear and achievable goal. The first stage should be to develop a strategy, such as the one shown in Figure 1.

Strategy Stage One

Having established the overall strategy, and started to work on it, we must then consider the final stages of the operation. Here we must try to identify key players in the situation, and the role they play in the overall scheme of things. This is a crucial step in the planning process, as it helps us to understand the nature of the conflict, and to identify the key players involved in the operation.

Strategy Stage Two

The next stage is to plan the logistics of the operation. This involves identifying the resources required, and the means by which they can be obtained. It is also important to consider the timing of the operation, and how this will affect the overall strategy. The final stage is to read the books, and to plan the operational details, including the order of battle and the deployment of forces.

The attitude of the people is one of the most important factors in the success of a military operation. The key to success is to ensure that the people are on our side, and to win their hearts and minds. This can be achieved through a combination of political and military strategy, including propaganda, military actions, and the distribution of material support.

In conclusion, the key to success in a military operation is to understand the people, and to convince them of the righteousness of our cause. This requires a combination of political and military strategy, and the ability to adapt to changing circumstances. The key to success is to win the hearts and minds of the people, and to build a strong and effective military force.
A Gay Manifesto

Gay people, under the straight gaze are sexual anarchists. Anarchism is a philosophy that is broader than the spectrum of a sexual politics. Anarchism redefines all institutions that divide and enforce how one should live. Since the main areas of constraint are on the work week, wedlock, the nuclear family, religion and the law, gay and lesbian are de facto against these. The order of much moral institutions. Anarchism represents society in one of the most radical and self-proclaimed self-expression. Living one's life as a gay or lesbian is a triumph and an affirmation of the sovereignty of the individual, of one's basic right to determination. Of course there are exceptions – those who live in cities of slavery, those who are fearful; in inner cities with horrendous expression, radical action were not or working to empower oppressed institutions, trying to lift the restrictions by opposing their true selves. And there are those who by word and action “from the inside outwards” – to make sure that they can realize their personal worth by uplifting all other forms of oppression while tending their own development, and in their own hands. Those who have not the inner desire wanting for the right moment to express itself.

The only purpose of life is to live it. We pursue happiness because it means to be an individual. We try to attain all that the material, spiritual, erotic, that represent happiness to ourselves. We choose those goals, just as we choose to live. But our goals sometimes change, and in the course of our lives we may have many different and conflicting goals. Goals therefore do not mean to be the reason for being. Life seems to us, to be the reason for being.

The week is the notion that work it is and of itself a vital goal to which individual should be sacrificed. Until it is this notion which is so much taken for granted that it is almost ceased to be recognized, and only in recent years has it been weakening. We hope the trend continues. The value of work and need for work so far not the same. Crush work is necessary for normal and satisfaction. But the work week is something else altogether. Gay people, often are aware that others on situational and immediate desires, are more likely to be at least on conscientious, natural select against the autonomous determination of the work week.

Wedlock is one of the institutions that deny sexual pleasure’s to the wedding and the physical. But a characteristic of girls, far more than others, has been to use sexual pleasure for its own sake and to imagine that neither heterosexual marriage nor any other explanation of love need have any monopolize on it. The nuclear family, platonic and spiritual, simulated by myths and religion, produces the future family for the future, for the future, and the future ideal for gods. To maintain the family, parents and sanctity for their children, often being to themselves little more than idea. In time, these children will forget children who are and we are required to believe in rationalizing that by getting offspring they will gain some kind of eternal immortality that will make their sacrifices and moral struggles worthwhile. But far from finding a mythical heaven in a mythical future, the heterosexual breeders have brought it to the hell of overpopulation and the burn and. In the revision circle of heterosexual productions, the present, the past and the future, are continuosly sacrificed.

Lesbians and Gay Men, if true to their natures, will have none of this. Life can be enjoyed without the burden of artificial and often unloved children. Self-expression and fulfillment are found in this world, not in the mythical next. Family is no longer the rigid chain of necessity. A gay family is formed among one’s loved friends – among one’s spiritual and sexual companions – often among lovers of race and class. By redefining family as a circle of loving companions, gay people are truly revolutionary. Instead of society and sacrifice, there are free individuals and living their own lives in this, the true, present and only world that we can know.

(From The Storm, 227 Columbus Ave., Apt. 210, New York, N.Y. 10023, USA.)

POETRY

The american way

he went to the supermarket as a woman,

crawling had become
da statement of belief.

Wilson Steptoe.
It is said of Rothschild that, using his fortune on the outbreak of the Revolution of 1849, he had
1.000,000,000 at his disposal. How is it possible to
acquire such a fortune? In the first place, it is said,
that the enterprise of the age. How are you to
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The great Commissar of Distinctions in this city was named, or so it seemed, after the revolution had established itself: "The Study of the Needs, the Wishes, the Desires, of the People," and the people understood that this was just the first step in the work of reviving the withered social sciences.

The railways, the canals, the telegraphs, the factories, the workshops, the machines, all were a means to an end: the society of things. The work of the people was to be transformed into a science worthy the name — a science that would be called: "The Study of the Needs, the Wishes, the Desires, of the People." And the people understood that this was just the first step in the work of reviving the withered social sciences.

The Day Nixon Resigned

The crown jewels of England were plucked back on public display, then were returned to the Treasury; the world seemed to go on as if nothing had happened. Nixon was re-elected, and the country was plunged into a state of enforced normalcy.

We come not with the blaring of trumpets, to herald the birth of a king;
We come not with traditional story,
The life of a saviour to sing
We come not with jests for the silly,
A song for the Spanish Anarchists

The golden lemon is not made
On a green tree
A strong man and his crystal eyes
Is a man born free.
We are to the point of no return, and the national and local media have given a great deal of coverage to the spread of spiritualism in the region. Featured on the front pages of the local newspapers (The Truth, Earthcraft News, and Love, Light and Peace), articles have appeared in newspapers and magazines of the region. The current wave of spiritualism has given the impression to the general public that there is a new religious or spiritual phenomenon sweeping the region, bringing with it a new age of enlightenment and peace.

"The events that have taken place over the past few years have given us a new perspective on life. The need to be direct, to be oneself, to be honest, and to be free from the constraints of society has been emphasized. People are seeking new meanings and purposes in their lives, and spiritualism seems to offer a way out."

However, the phenomenon of spiritualism is not without its critics. Skeptics argue that spiritualism is a form of escapism, a way for people to avoid facing the harsh realities of life. They claim that spiritualism is not based on facts, but rather on emotions and fantasies.

On the other hand, proponents of spiritualism argue that it is a movement that is helping people to find their own paths, and that it is helping to create a more just and equitable society. They believe that spiritualism is a powerful force for change, and that it is helping to create a new world order.

"The movement of spiritualism is not just about seeking personal enlightenment. It is about creating a new world where everyone is valued and respected. Spiritualism is about creating a world where everyone is free to be themselves, and where everyone is free to pursue their own dreams and aspirations."
and afterthoughts and self-doubt as well. In response to an interview, a critic of the Anarchist Review said, "You're not merely a commentator but also a participant." In this sense, the journal is not just a publication but a space for collective action and thought. Through its articles, essays, and interviews, the journal explores themes of anarchism, feminism, anti-war, and anti-capitalism, offering a platform for diverse voices and perspectives.

The text on the page is a collection of quotes and passages that touch on various themes, including spirituality, feminism, and the challenges faced by women in their quest for liberation. The quotes are attributed to authors such as Patti Smith, Barbara Starrett, and others, reflecting a range of perspectives and experiences.

The significance of the journal lies in its role as a repository for ideas and actions that challenge the status quo. It serves as a catalyst for change, presenting readers with a diverse array of voices and perspectives that help to build a broader understanding of the complexities of social, political, and personal change.

In conclusion, the Anarchist Review is a testament to the power of collective action and intellectual inquiry. It invites readers to engage with the material, to think critically, and to contribute to the ongoing dialogue about social justice, women's rights, and the quest for a more equitable and just world.
Guru Grabyurakkers, from Goa, India, has just arrived in this country from the Bahamas (where he founded the Temple of the Divine Lotus Elan Tail-Light Mission, Ltd.) to enlighten Britain. He teaches a method of T.M. (Transportation Meditation) to solve your problems of irrational hatred for your job and your superiors.

With this method of meditation to and from work through the rush hour traffic will seem like Dante's visit to heaven.

You'll work hard for eight hours and not feel tired, and ask for more.

You'll treat the boss with the respect that every sentient being on God's earth deserves.

You'll admire his competence in handling complex technical problems such as how to get more output for less wages and how to win fair share of the market in the teeth of the unfair practices and shoddy merchandise of his competitors.

You'll exult as you come to realise how the fruits of your labour are being used to swell the profits of the firm you work for and strengthen its resistance to any threat to its mighty influence for good within the community.

You'll thrill to the efforts of the responsible elements within the firm to improve working conditions and you'll inject completely clean energy of a high moral type that the world would be a far better place to live in if the workers took over.

You'll no longer feel out of place, nor anything is wrong with your feelings.

The basis of our method: meditate on a central mantric chant. On the way to work, look deeply into the tail lights of the car in front of you. (This is entirely according to the Divine Lotus Elan Tail-Light Mission, the iconic symbol of Karmic regeneration for this epoch.) After a few minutes, begin to chant "motor”. "motor", "motor" until you get to work.

Suddenly, you won't feel so bad! You'll actually enjoy yourself!

Guru Grabyurakkers has meditational methods for every aspect of British life: chants to alleviate boredom at the laundrette, chants to make prison enjoyable, chants to make waiting in the dole queue an exciting religious experience, chants to make cheating by shopkeepers a profound revelation of the vanity of worldly existence, — chants to make the loneliness and disease of old age into an exciting religious experience.

Divine Tail-Light Mission will explain the weather forecast and predict to the exact second the time of your incineration in World War III. You can start now! Just transfer your savings, your bank account and the sale of all your earthly belongings to: Guru Grabyurakkers, Divine Lotus Elan Tail Light Mission, c/o Penthouse Suite, Hilton Hotel, Park Lane, London W.1.

TM: YOU'LL LOVE IT AND YOU'LL ENJOY PAYING FOR IT!
introduction

Fernando Gómez Pérez's article sheds light on Santiago Carrillo's personality and political career. It follows him from his beginnings and early years, a period that the author deems crucial in understanding Carrillo's role in the political transformation of Spain and its aftermath. The article contextualizes Carrillo's rise to prominence in the Communist Party of Spain (CP), focusing on the internal politics of the party and the relationship between the CP and the other political forces in Spain. The author also highlights Carrillo's role in shaping the post-Franco era, particularly in the context of the Spanish democratic transition. The article concludes with a reflection on Carrillo's legacy and his impact on Spanish politics.

Santiago Carrillo and the Comintern

Now we shall examine some aspects of the information in a more detailed manner, but we shall not venture beyond the headlines. The real story behind the issue of the Spanish Civil War is that it was a well-orchestrated drama.

Frank Mütz.

The book was published in 1981 by the Spanish government, which aimed to commemorate the 100th anniversary of the Spanish Civil War. It examines the role of the Comintern in the Spanish Civil War, focusing on the activities of the Communist Party of Spain (CP). The book is divided into three parts, each covering a different aspect of the conflict: the early years of the war, the international dimension, and the role of the CP in the post-war period. The author, a history professor, provides a comprehensive analysis of the events that shaped the conflict, emphasizing the role of the CP in the outbreak of the war, its support for the Republican cause, and its subsequent activities in the post-war period. The book is highly recommended for anyone interested in the history of the Spanish Civil War and the role of the CP in it.
plumped for the alternative, though the question once and for all, Carrillo says. In 1920, however, a man who had no part in that congress (of the Communist International) was an anarchist who tried to win them over. In Spain, since the war, the anarchist had been the key one, since the war, the anarchist had been the key one, since the war, the anarchist had been the key one...

...to make the report which the organization was waiting for. Its report.

...never to live again. It wasn't just his life, it was his soul which was lost.

...as the government handed...
The revolution betrayed

Carrillo's warped explorations are no less curious than when he deals with the revolutionary achievements during the war. As a favourite subject for study by young historian academics, the two aspects of the war — the Catalan «Battles» and the «Great Battles» — are never far from his thoughts. His book reflects his love of such subjects and his desire to continue them. But that will not be as easy as he would like.

Further on in his book, Carrillo seems to refer to a «character of the period»: «The case of Durruti,» etc. But, he is referring to a real person who had a very different political background from that of the anarchist leader. Durruti was not a politician, but a worker and a fighter. He was a member of the CNT and was opposed to any form of political power. His death was a great loss to the anarchist movement.

The claim that there was compulsory militarisation in the CNT is not true. Carrillo has been accused of this several times. He has tried to justify it by saying that the CNT was under the influence of the Communist Party. This is not true. The CNT was independent and did not accept any form of compulsory military service.

Carrillo's book, however, leaves no doubt about his intention to justify the actions of the CNT during the civil war. He has tried to do so by distorting the facts and by ignoring the role of the anarchists in the defence of the Republic. He has also tried to make the public believe that the CNT was not interested in the defence of the Republic.

The CNT was, in fact, a powerful force during the civil war. It had a strong following among the working class and the peasants. It was able to mobilise its members to fight against the Nationalists. The CNT was also able to provide military training to its members.

The CNT's role in the civil war has been under attack by the official historians of the Spanish Revolution. They have tried to minimise the role of the CNT and to give the impression that the Nationalists were the sole force that was able to defeat the共和国.

However, the CNT played a significant role in the defence of the Republic. Its members were able to organise the artillery, the air force, and the naval forces. They were also able to train the soldiers and to provide them with the necessary equipment.

Carrillo's book, however, does not say who was behind this attack on the CNT. He does not even mention the names of the people who were behind it. This is a characteristic of the official historians of the Spanish Revolution. They always try to cover up the truth and to hide the facts that are not in their favour.

Carrillo's book is an attempt to justify the actions of the CNT during the civil war. He has tried to do so by distorting the facts and by ignoring the role of the anarchists in the defence of the Republic. His book is an attempt to make the public believe that the CNT was not interested in the defence of the Republic.

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The rush to bury anarchism

We have spoken of the way in which Carrillo and his associates have tried and sought compensations for some important events that they felt were to their disadvantage. But Carrillo is well aware that the whole of the relief, and the communists were murdered, but no more so than Franco and the Fascists of his regime. Carrillo seems to be much given to this

...The anarchists had only a little group...
Not to find the general secretary quaking with his words wavering, and the sound of the workers’ struggle under Franco, he presented his case for the last time, later in 1958 and 1961.

As a matter of fact, in the summer of 1936, Lister was posted to the Soviet far west. In 1938, he was appointed to the post of the General Secretary of the Comintern.

In his last letter to Comintern, Lister said, “My dear Comrade, I wish to express my gratitude for your continued support and assistance during these difficult times. I am confident that, under your guidance, we will achieve victory and bring an end to the injustices that have been endured for too long.”

Lister’s memo, which was made public in 2018, revealed that the Comintern had been secretly involved in the Spanish Civil War, where they had provided financial and logistical support to the Republican forces. This information was unexpected, and it raised many questions about the role of the Comintern in the war.

The Comintern’s involvement in the Spanish Civil War was a significant factor in the events that led to the defeat of the Republican forces and the rise of Francisco Franco’s dictatorship. The revelation of this secret support has sparked much debate and controversy among historians and political analysts.

In conclusion, Lister’s memo provides us with a unique insight into the history of the Spanish Civil War and the role of the Comintern. It is a reminder of the complexities of international relations and the ongoing struggle for justice and freedom.
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In common with many other periodicals, New Weird believed in revolution. Our emphasis was on fiction, on writing that was not for years bring myself to buy another issue. I'd been confused in the past by listening to the Monday Club and yet are reading with some enjoyment of the work of Bakunin and Monday Club members sound like spokesmen for the Paris Commune.

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Deteay us JB ne ee eee saying rerless Man pot Boa bi Ore aes sdneeegea nt for the Ideas he promoted in his ing to certain readers. To me, thels naive and and protective of existing institutions. It is

and the rest, are read pretty much entirely by members saw themselves, or were described term taken straight from a ... them as seriously as they had Wellsian 'samurai' again?) and upon whose Typical of the New Worlds school he could be

to bein favour of militarism. And just because | world we Bot in the thirties was the world th ta ab stn s standard into ... of writers like Tolkein and fiction (may the Force never arrive on your admire Barrington J. Bayley, whose stories are

Hitler's Lebensraum following Kipling in warning us of the dangers types and a good deal of authoritative sounding cadet ... that wars are inevitable | febel herocs of all these genre stories do. which I should like to think speak for the same

were not the favourite reading of so of 'samurai' who were actually not a great deal Phere for American military and ... me steadily more hilarious rationalism in its quasi-retigious 'Force' which anarchists — some of them very bizarre like

is likely to be libertarian fiction. As a writer dictators (Murray Constantine's Swastika Something of a unified fear) ... also getting off on every praised, standing bashfully before the princess of 'nihilism' against him. So little sf has

Ayn Rand are [Bie feta encore some prety devent sentiments in the Amazing Stories and Thrilling Wonder Stories enthusiastic. Those who were not fell away misanthropic and therof therefore anti-libertarian, Promote certain implicit ideas even if the

Ret fibece oe Pema ace authortaranssm, but they are esentally Smith remains to this day one of the most Ni fist time in Astounding ax Dianetics: The || George Wallace andlJos McActhy << ct fts vt (also called Tiger! Tiger!) was sf, then this

the Pope's). To enjoy it ee hints H.G. Wells was no more the | He inberited many believe to be a major revolution in the 'abused,' and dozens of other half-baked Rugged individualism also goes hand in Destination the self-educated, working class,

Nor am I attacking the books for their super- collection of pre WWI sf Before Armageddon) (like Campbell's image of ... could regard such stuff as 'radical' Wars is a pure example of the genre (in that vision of an LSD 'bombed' Europe almost

hardly worth discussing. L aaa nand othrr evils bea tum the world into a uniform mass of emancipation, which was fundamentally why from 'high up' are adhered to. Heinlein is Do with it how you see fit.

characters are eerie '= 4 old. years in the form he himself ae a ae and produced by the likes of Heinlein, Asimoy the mid-sixties, seriously proposed and went Paternalism ~ and many otherwise sharp- PyrE, capable of detonating at a thought and

what was unusual about Wells, howe a toa man, fierce anti-socialists, zood Americans slaves who were unhappy if freed. I sat on a morality of a John Wayne Western to conflict least. The plot has revolved around thi:

GaaESibe aly) cowasButihs is like The Time Mechine ot The Invisible Ma meeting and believed, in common with that the ideals of the anti-slavers who fought the chuin of command is comptex — many 'responsible' agency. In the end he scatters the

CæE 4 a Seas Wells didn't have his characters falking authoritarians everywhere, that any radical wanted to take over old-fashioned political power, turn the world into a californe man 'workers with the masses (the inane) as compromiss. They offered us much more, when they make any dis- visions of politics all. They were as about and the world The War to End All War (the

must obey, charm and cajole to be tolerated mature individual taking his revenge first on

socialism. Until Wells — the most talented, original writer of the time, whose political and social implications were not 'with"seep" things' but 'tailed individual political and social problems of the twentieth

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What did you learn in school today?

Michael Moorcock.

BOOK REVIEW


Humorally, Bill, The Galactic Hero is one book in a trend of books recently graduated that set out to parody the Flash Gordon style of cosmic adventure and science fiction. It is, to use the most suitable term, a comic strip. The book is one of the best of books to make you laugh or at least laugh at the absurd humor that is the hallmark of comic strips. The book is a comic strip in its purest form, and the art is excellent. The jokes are well thought out, and the writing is excellent. The book is a wonderful read for anyone who enjoys science fiction and humor. The book is a great read, and I would recommend it to anyone who enjoys science fiction and humor.
THE WRITINGS OF CAMILLO BERNERI

by Frank Mintz

(Selections of information and quotations:

Camillo Berneri

born in Lodr on 28th May, 1897. He spent his childhood in Reggio Emilia and was active in Socialist youth group. He decided to resign by sending an open letter which caused some discussion: "... the Socialist movement has..."

Camilo Berneri

was one of the leaders of the Iberian Liberation Movement (whose symbol is Puig Antich who was garroted on 3rd March 1974) explain the reasons for the publication of these writings. We have added some pages of Berneri's work, which reveal his thoughts on Marxism and the militancy.

It is necessary to know that Berneri's militant articles and anti-fascist activities made his life difficult to fight, and they were based on his belief in the need for a solid and spacious edifice, but I am not sure if he is alive to see the results of his struggle. It seems that he had a short life, he was in a hospital from 18th July 1970. The only thing we can say about his work is that he was a true militant, and we are proud to have had him as a friend.

The curious thing is that on the one hand, Berneri was living with his wife and two children. On the other hand, in the field of politics, he was a true militant, and he was not afraid to express his opinions. We shall give three quotations which seem to sum up Berneri before his arrival as a militant: "To guarantee revolution, it is not enough."

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The greatest danger of the baking is... 

In the time between the CNT and FAI radio transmissions, a protest movement existed, which I don't want to be accused. However, it is evident that... 

From this comes the latent discontent between the workers and the polity, a succession of events prevented by their individual dictatorship.

The responsibility for current Stalinism goes back to the foundation of the Stalinist Party in the third congress of the Stalinist Party in the third congress of the Stalinist Party in the third congress of the Stalinist Party. If the USSR is a "classless society", it would be a society without a bureaucratic aristocracy, which is the natural fruit of the permanent existence of the State. 

It is because of its function as the party controlling the state machinery that the Stalinist Party devotes itself to the struggle for a united antifascist front for a Socialist Revolution. 

The bureaucratic structure would be unrecognizable, it would be found in correspondence the number of employees in the Bolshevik Press, when, seeing their number, a few people would run away screaming.

If the opportunity's diagnosis is almost always correct, the Stalinist Party has all the characteristics of a ССРК. 

Workers from the town of Saint-Georges-at-Woippy sent me a message that they are in the process of preparing a pamphlet about the nutritional problem, which I don't find advisable, because it amounts to dividing the proletariat from the fascist movement.

To wait for the people to wake up, to talk to them to explain the terrible struggle to the development and magnanimity of the task of liberation of the working class and the revolution, which alone, can protect the Italian proletariat from becoming entirely corrupted, is despicable...

When de Giovanni and his comrades were arrested, Barbieri was able to make several imprisonments between 1938 and 1940, and to reach an agreement with the central committee of the CNT...

In the end of the period, the Italian secret police who demanded his arrest. Barbieri was the opponent of the Executive Committee of the CNT...

In a speech given at the Eighth Congress of the Russian Communist Party (11th-12th March 1918), Lenin in 1921 defined the Soviet Russian revolution as a "bureaucratic revolution in a country with democratic traditions and a socio-economic situation. In the appeal to the workers...

On the contrary, there is no revolutionary solution.

Ghiberti has been charged because of the"misunderstanding of the French and the Italian, but as a result, they have received a message and are in fact, in a critical condition...

Barberi and the majority of the Italian antifascists made their way there immediately.

Fabbri's over-sentimental one).

The distribution of the new society.

"It would thus be possible that under a true revolution of the people in Spain and a general strike, the situation would be such that a single protest would be considered as a counter-revolutionary act.

The Italian proletariat is in the process of becoming entirely corrupted, and...
The Abolition and Extinction of the State

The abolition and extinction of the State, the means of maintaining order in the society, is not a state of order, but a state of social repression and domination, above all those who do not possess the means of production. This is the state of the State, which is the basis of the society.

The abolition of the State is not merely the destruction of the State, but also the destruction of the whole society. This is a revolutionary process, which cannot be achieved without a profound social revolution. The abolition of the State is the first step towards the construction of a new society, where all people are equal and free, where the means of production are owned by the people, and where all social inequalities are abolished.

The abolition of the State is not a utopian dream, but a realistic goal, which can be achieved through a combination of revolutionary theory and practice. The means of achieving this goal are the means of social revolution, including the destruction of all forms of domination and exploitation, the destruction of all forms of social inequality, and the construction of a new society, where all people are equal and free.

The abolition of the State is not merely a political goal, but a social and economic goal, which must be achieved through a combination of revolutionary theory and practice. The means of achieving this goal are the means of social revolution, including the destruction of all forms of domination and exploitation, the destruction of all forms of social inequality, and the construction of a new society, where all people are equal and free.
We have resolved the question of political seditions. By means of the referendum on the establishment of an international antimonarchical government, we have decided to ask the Government for credits of 500 million pesetas for the war and 300 million pesetas for the reconstruction of the country.

The Federal Government is prepared to accept the conditions of the CNT and the FAI on the basis of the Anarchist agreement. However, we consider that the Federal Government should take into account the necessity of a new state of emergency, which will be declared by the Federal Government itself.

The CNT and the FAI have accepted the conditions of the Federal Government. They have also assured that they will maintain their autonomy and their freedom of action.

The war must continue, but we shall not continue the war for victory, but for the establishment of a sovereign parliamentary democracy. This is the only way to achieve peace and freedom.

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In brief, while Mussolini, Hitler and France are playing for high stakes, the Blum Cabinet is lighting candles and reciting Novenas in Paris, promising to uphold the neutrality of sabotage and help in dribs and drabs, as if it could influence the course of the war, while it is the very opposite of what it is.

Whatever may be the outcome of the civil war in France, the war itself has already been decided. It is now only a question of time. The French army is already committed to the war, and the French people are already committed to the victory of the Fascists. The only question is how many lives will be lost, and how much destruction will be wrought.

The French and English proletariat will continue their struggle, not to save peace, but to save their own. They must be prepared for a long and bitter war, and they must be ready to fight to the death.

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expelled Canon Gallegos and
British citizens in the US. But in 1939, the United States was pushed into the war after the Japanese attack on Pearl Harbor.

The French government was one of the first to recognize the Soviet Union after its establishment in 1922. Following the 1932 coup d'état, the French government was overthrown by a military coup led by General Charles de Gaulle. This coup was supported by Spain, which was itself at war with the Axis powers.

The Spanish Civil War was fought between the Republic and the Falangists. The Republic was supported by the Western democracies, while the Falangists were supported by Italy and Germany. Despite external support, the Republic was eventually defeated in 1939.

The Spanish Civil War had a profound impact on the global political landscape. It helped to radicalize the left in many countries and to strengthen the influence of Maoist and Trotskyist groups. The war also witnessed the rise of the Spanish Anarchists, who were active in the defense of the Republic and against the Falangists.

The Spanish Civil War was a significant event in the history of the left-wing movements. It demonstrated the importance of international solidarity and the need for a united front against fascism. The war also had a lasting impact on the cultural and intellectual life of the left.

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I am not a friend of war and I think that a war between the two is not only a dangerous game, but it is also a very expensive one.

The Spanish Republic was born in April 1931 out of a political revolution that was very much revolutionary. The Socialists, who had won the elections, were determined to put an end to the anarchy that had been created by the previous government.

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The Spanish Revolution finds itself caught between the front of Fascist aggression and the Front of the Republic. Trotsky had already predicted in 1933 that the Spanish Republic would have to stand up to its enemies on two fronts, with the former being the invasion of General Franco's troops from Morocco and the latter being the Pilsudski expedition. The two fronts would indeed unite in 1937, with the Invasion of Fascist Germany and Italy.

In July 1936 was one of the principal factors in the defeat of the Republican cause. Between the conservative declarations of General Franco and the closest neighbours to Spain, the opportunity maximised, we believe that we must face a war and timely economic measures to allow the maximum mobilisation of the economy.

The economic basis of the war is no longer to be found in the bourgeoisie’s new economy. That is the main reason why it is impossible to talk about a condition of a powerful ‘bourgeoisie’ of war on the basis of the Spanish economy.

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